

Information and General Services Department

Office of Emergency Services 10014 N. Bloomfield Road Nevada City, CA 95959 Phone: 530-470-2635 Fax: 530-265-7087 Information Systems Geographic Information Systems Facilities Management Emergency Services Central Services Cable Television Purchasing Airport Library

NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETING DATE:	March 26, 2019
<u>TO</u> :	Board of Supervisors
FROM:	Steve Monaghan – IGS-Emergency Management
<u>SUBJECT</u> :	Resolution approving Amendment No. 1 to the Personal Services Contract between the County of Nevada and the Fire Safe Council of Nevada County to provide fire prevention and education activities in Nevada County, increasing the Contract amount by \$10,400 for a maximum contract price of \$70,400 for the period July 1, 2018 through June 30, 2019, and authorizing the Board of Supervisors to execute the Amendment

RECOMMENDATION: Adopt the Resolution

<u>FUNDING</u>: These services are being funded from Prop 172 allocations in an amount not to exceed \$60,000 and paid from the FY 2018-19 Emergency Management budget. The additional \$10,400 will be paid from Emergency Management general fund budget. No budget amendment is required and there is no further impact on the General Fund.

BACKGROUND: The Board of Supervisors, in its commitment to reduce the risk of wildfire and the effects of wildfire on life, property, and the environment, has allocated funds to the Office of Emergency Services from the County's Proposition 172 Public Safety revenues through Resolution 18-244.

Resolution 18-380 approved a renewal contract with the Fire Safe Council of Nevada County for the Fiscal Year 2018-19 in the amount of \$60,000 to provide for the provision of fire prevention and education activities in Nevada County. This Amendment will provide additional services to certify ten (10) new Firewise Communities in this Fiscal Year, provide support to the Fire Safe Council of Nevada County for the cost of venue rental for Firewise Coalition of Nevada County meetings, and will increase the Maximum Contract Price by \$10,400 to \$70,400. In all other respects, the prior agreement of the parties shall remain in full force and effect except as amended herein.

Item Initiated by: John Gulserian

Approved by: Steve Monaghan