## NEVADA COUNTY SHERIFF'S OFFICE



## SHANNAN MOON

SHERIFF/CORONER
PUBLIC ADMINISTRATOR

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** March 26, 2019

**TO:** Board of Supervisors

FROM: Shannan Moon, Sheriff-Coroner-Public Administrator

**SUBJECT:** Resolution accepting the 2017 Edward Byrne Memorial Justice Assistance

Grant from the Department of Justice Bureau of Justice Assistance in the amount of \$14,262 to purchase computers and related peripheral equipment for the Sheriff's Office, authorizing the Chief Executive Officer to execute the award and directing the Auditor-Controller to amend the Sheriff's Office

FY 18/19 budget (4/5 affirmative vote required)

**RECOMMENDATION:** Adopt Resolution

**FUNDING**: Funding in the amount of \$14,262 from the Federal Government is for FY 18/19 and impacts the Sheriff's Office Operation's Budget. A budget amendment for FY 18/19 is needed (4/5 affirmative vote needed)

**BACKGROUND:** Resolution 17-500 authorized the Sheriff to apply for \$14,262 from the Edward Byrne Memorial 2017 Justice Assistance Grant. The Sheriff's Office has received notice that our application has been approved and an award of \$14,262 is available to be electronically transferred to the County.

This grant may be used for technical assistance, training, personnel, equipment, supplies, contractual support, and informational systems for criminal justice in one or more designated purpose areas. Grant monies will be used to purchase computers and related peripheral equipment for the Sheriff's Office. The revenue was not budgeted for FY 18/19 so an accompanying budget amendment is requested.

**Initiated and Approved by:** Shannan Moon