

**AMENDMENT NO. 1 TO CONTRACT BFS18380
WITH THE FIRE SAFE COUNCIL OF NEVADA COUNTY**

THIS AMENDMENT is executed this 26th day of March, 2019 by and between the Fire Safe Council of Nevada County, (herein "Contractor") and COUNTY OF NEVADA (herein "County"). Said Amendment will amend the prior agreement between the parties entitled "Public Safety Services including Fire Prevention and Educational Activities" authorized through Resolution 18-380 and executed on July 23, 2018.

WHEREAS, the contract was executed between the County and Contractor to provide Public Safety Services including fire prevention and educational activities for the period July 1, 2018 through June 30, 2019; and

WHEREAS, the parties desire to amend their agreement to provide additional services to increase the safety of Nevada County citizens through education and related services by certifying ten (10) additional Firewise Communities and to provide support to the Fire Safe Council of Nevada County for the cost of venue rental for Firewise Coalition of Nevada County meetings in the amount of \$10,400.

NOW THEREFORE, the parties hereto agree as follows:

1. That this amendment shall be effective as of March 26, 2019.
2. That Section 2 is amended to increase the Maximum Contract Price by \$10,400 to \$70,400.
3. That Exhibit "A" Schedule of Services be amended to include certification of 10 new Firewise Communities as follows:
 - Greenhorn (District 1)
 - You Bet (District 1)
 - Bear River (District 2)
 - Sierra Knolls (District 2)
 - Foxwood (District 3)
 - Cedars (District 3)
 - Wolf Mountain (District 3)
 - Ananda (District 4)
 - Upper Rough & Ready (District 4)
 - Juniper Hills (District 5)
4. That Exhibit "B" the Schedule of Charges and Payments, paragraph 1, be amended from \$60,000 to a "total amount of \$70,400."
5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: _____

ATTEST:

By: _____
Julie Patterson Hunter
Clerk of the Board of Supervisors

COUNTY OF NEVADA

By: _____
Honorable Richard Anderson
Chair of the Board of Supervisors

CONTRACTOR:

By: _____