

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

RECEIVED

Name of Board/Commission/Committee as listed on announcement:

Agriculture Advisory Commission

JAN 30 2019

Filing Period (as listed on the announcement):

January 2019

NEVADA COUNTY

BOARD OF SUPERVISORS

Type of Member:

Board

Incumbent? ☐ Yes

☒ No

Name: Last

Graham

First

Robert

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5

4

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Wednesday night

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

Nevada Union High School

Western Water - 20 years 1991-2011 carpenter, supervisor, foreman

NID 2011 - present- Senior Utility Pipe Line Crew

Cattle Rancher

## Community Experience and Affiliations

Nevada County Livestock Producers board member past President

Native Sons

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Born and raised here in Nevada County on the family ranch. Been involved with 4-H and FFA both of which I participated in and now give back to the youth of the community.

References: Please list two references with telephone numbers

Jim Drew

Susan Hoek

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

RSJ  
Initial

Signature

Robert J Graham

Date

1/21/19

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**

**95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008