



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Trisha Tillotson
Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: April 23, 2019
TO: Board of Supervisors
FROM: Patrick Perkins, Acting Principal Civil Engineer
SUBJECT: Award of Contract for 2019 Nevada County Annual Striping Program, Contract No. 426636

RECOMMENDATION: Approve the attached Resolution.

FUNDING: The project is budgeted in the fiscal year 2018/19 Road Maintenance budget. Funding is provided by Highway User Tax Account (HUTA) and State Exchange funds. There is no impact to the County's General Fund and no budget amendment is needed.

BACKGROUND:

On January 22, 2019, the Nevada County Board of Supervisors adopted Resolution No. 19-033 that approved the plans, specifications and cost estimate for the subject project and instructed the Nevada County Purchasing Division to advertise for bids. The bids were opened on February 28, 2019, and are listed below:

	Bidder	Bid
1.	Apply-A-Line, LLC.	\$294,309.36
2.	Central Striping	\$315,719.81
3.	Chrisp Company	\$400,869.14
	Engineer's Estimate	\$276,430.00

It is recommended that the contract be awarded to the low bidder, Apply-A-Line, LLC., at the bid price of \$294,309.36.

The amount to be encumbered for this work is \$323,740.00, which includes a 10 percent contingency. Work is scheduled to begin in June of 2019, and be completed within 35 working days, as allowed for in the contract.

Item Initiated by: Patrick Perkins, Acting Principal Civil Engineer

Approved by: Trisha Tillotson, Director of Public Works

TT:PP:kk

Submittal Date: April 2, 2019