



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

AWARD OF CONTRACT FOR 2019 NEVADA COUNTY ANNUAL STRIPING PROGRAM, CONTRACT NO. 426636

WHEREAS, the Nevada County Board of Supervisors by Resolution 19-033 instructed the Purchasing Division to advertise for bids for 2019 Nevada County Annual Striping Program, and

WHEREAS, bids were opened on February 28, 2019, with the low bid being \$294,309.36; and

WHEREAS, the low bidder met all bid submittal requirements; and

WHEREAS, work is scheduled to begin in June of 2019 and be completed within 35 working days, as allowed for in the contract, and

WHEREAS, funds are available in budget 1114-30107-703-1000/521120 to accomplish this project.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Awards the contract to the low bidder, Apply-A-Line, LLC., in the amount of \$294,309.36, plus a 10 percent contingency for the contract work items, for a grand total of \$323,740.00.
2. Authorizes the Chair of the Board of Supervisors to execute on behalf of Nevada County a Standard Long Form Public Works Contract between Nevada County and Apply-A-Line, LLC upon receipt of the Labor and Materials Bond and Performance Bond by the Director of Public Works and approval and acceptance of the Certificate of Insurance by the Risk Manager.