

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AMENDING AUTHORIZED PERSONNEL **SALARY RESOLUTION 18-241**

WHEREAS, the Board of Supervisors of the County of Nevada, on June 19, 2018, adopted Resolution 18-241 allocating positions to various salary ranges; and

WHEREAS, the Board of Supervisors amended Resolution 18-241 with Resolution 18-441 on August 25, 2018; and

WHEREAS, the Board of Supervisors amended Resolution 18-441 with Resolution 18-519 on October 23, 2018; and

WHEREAS, the Board of Supervisors amended Resolution 18-519 with Resolution 19-035 on January 22, 2019; and

WHEREAS, the Board of Supervisors deems it necessary to amend the salary resolution at this time; and

WHEREAS, funding for the changes is included in the various departmental budgets for FY 18-19; and

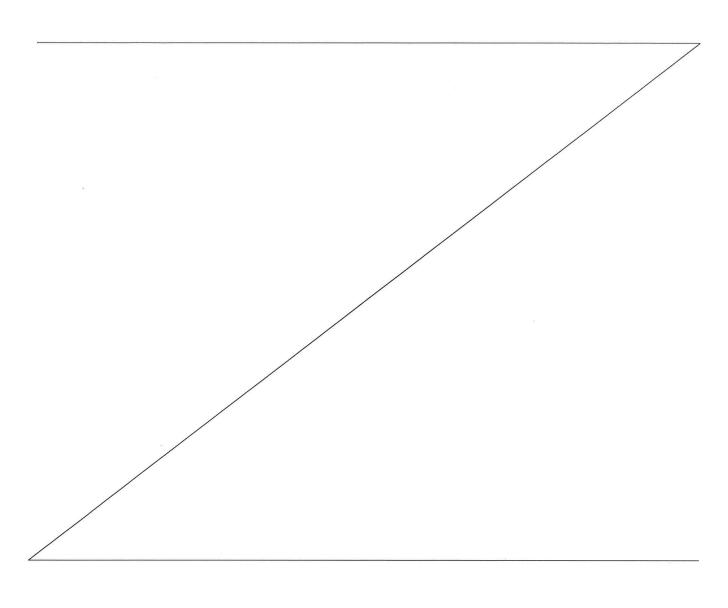
WHEREAS, bargaining units were met and conferred with as needed.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the salary resolution as follows:

Personnel	Salary	Resolution
Unit	Range	
D 1		enter the second

Unit	Range	Classification Title	Monthly Salary
<u>Deletion:</u> Gen	216 Non-Ex	Supervising Accounting Asst	\$4,190.39-\$5,115.60
Addition: Gen	221 Non-Ex	Revenue & Coll Recovery Spec	\$4,296.20-\$5,244.78
Unit	Range	Classification Title	Monthly Salary
<u>Deletion:</u> MEA	273 Ex	Assistant Co Clerk-Recorder	\$5,871.09-\$7,167.39
Addition: MEA	340 Ex	Assistant Co Clerk-Recorder	\$8,200.59-\$10,011.23
Unit	Range	Classification Title	Monthly Salary
Addition: U/Temp U/Temp	161 Non-Ex 249 Non-Ex	Defensible Space Inspector Defensible Space Manager	\$3,185.08-\$3,888.33 \$4,940.08-\$6,030.82

BE IT FURTHER RESOLVED that these changes are effective April 23, 2019.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>23rd</u> day of <u>April</u>, <u>2019</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

4/23/2019 cc:

HR*

DH*

Richard Anderson, Chair