

Sean Powers Community Development Agency Director Trisha Tillotson Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: May 28, 2019

TO: Board of Supervisors

FROM: Patrick Perkins, Acting Principal Civil Engineer

SUBJECT:Notice of Acceptance and Completion for the 2018 Nevada County
Thermoplastic Safety Project – County Contract No. 225031, Federal
No. HSIP-5917 (098)

<u>RECOMMENDATION</u>: Approve the attached Resolution.

<u>FUNDING</u>: Funding was provided through Highway Safety Improvement Program (HSIP) funds in the Fiscal Year 2017/18 and 2018/19 Roads Engineering budget amendment was considered and approved. There was no impact to the County's General Fund.

BACKGROUND:

The project contract was awarded to Central Striping Service Inc. on May 22, 2018, by Resolution 18-192. The project was completed on October 8, 2018. Construction costs are summarized as follows:

CONTRACT AS APPROVED (RESOLUTION NO. 18-192)

Contract Item Contingency TOTAL AUTHORIZED		\$375,064.20 <u>\$37,506.42</u> \$412,570.62
	FINAL COST	

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Contract Items		\$359,114.10
Change Orders		-\$ 0.00
TOTĂL		\$359, <u>114.10</u>

Item Initiated by: Doug Farrell, Senior Civil Engineer

Approved by: Trisha Tillotson, Director of Public Works

Submittal Date: April 25, 2019

Revision Date: