## AMENDMENT #2 TO CONTRACT WITH

United States Department of Agriculture, Forest Service, Tahoe National Forest

**THIS AMENDMENT** is executed this 28<sup>th</sup> day of May, 2019 by and between United States Department of Agriculture, Forest Service, Tahoe National Forest and COUNTY OF NEVADA. Said Amendment will amend the prior Agreement between the parties entitled Cooperative Law Enforcement Annual Patrol Operations Plan and Financial Plan executed on the 11<sup>th</sup> day of April, 2017 by Resolution No. 17-154, and which Agreement was subsequently amended on the 24<sup>th</sup> day of April, 2018 by Resolution No. 18-153.

**WHEREAS**, the parties desire for the Sheriff's Office to continue providing law enforcement services in the Tahoe National Forest; and

**WHEREAS**, the parties are required to negotiate an operating plan for each year during the term of the Agreement to establish the annual cost for providing services; and

**WHEREAS**, the negotiated cost to be billed by the County of Nevada for the services provided by the Agreement shall not exceed \$12,000; and

NOW, THEREFORE, the parties hereto agree as follows:

- 1. This amendment shall be effective as of May 28, 2019.
- 2. That the 2018 Annual Operating and Financial Plan, Exhibit 'A' shall be amended by replacing it with the attached Exhibit 'A'.
- 3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

| APPROVED AS TO FORM:<br>COUNTY COUNSEL                       | COUNTY OF NEVADA   |
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| By:<br>Alison Barratt-Green<br>County Counsel                | By:<br>Honorable Richard Anderson<br>Chair of the Board of Supervisors |
| ATTEST:  | CONTRACTOR:  |
| By: Julie Patterson Hunter Clerk of the Board of Supervisors | Ву:  |