AMENDMENT TO PERSONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND THE NEVADA COUNTY ECONOMIC RESOURCE COUNCIL FOR COMPREHENSIVE ECONOMIC DEVELOPMENT SERVICES.

THIS AMENDMENT is executed this 1ST day of July 2019, by and between Nevada County Economic Resources Council hereinafter referred to as "Contractor" and the COUNTY OF NEVADA hereinafter referred to as "County." This Amendment will amend the Personal Services Contract between the parties dated June 16, 2015 (Resolution #15-271) and as amended on June 19, 2018 (Resolution #18-281); and

WHEREAS, the parties entered into an agreement amendment on June 19, 2018 for an increase of Tourism Integreated Marketing Services for Fiscal Year 2018/19 with the goal for Nevada's County to be recognized as one of the most economically competitive and culturally diverse rural communities; and

WHEREAS, the parties desire to amend the agreement to increase the Maximum contract amount by \$70,000 for the continuation of integrated tourism marketing services for Fiscal Year 2019/20; and

WHEREAS, the parties desire to amend the agreement to update the scope of services.

NOW THEREFORE, for good and valuable consideration, the parties hereto agree as follows:

- 1. The effective date of this Amendment is June, 18, 2019.
- 2. Personal Services Contract, Section "2," is amended to increase the Contract Price by \$70,000 in FY 2019-20 to a Maximum Contract Price of \$816,525:

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- 3. Exhibit "A," Schedule of Services, Section "A," shall be amended to increase the total maximum contract amount not to exceed \$816,525.
- 4. Exhibit "A," Schedule of Services, Section "D 2," shall be amended to remove:
 - 2.1 Pursue potnetil sites and/or facilities for a digital Media Campus.
 - 2.2 Pursue private, public, and /or philanthropic funding to complete the hdetailed Campus feasibility analysis and to secure the campus facilities.
- 5. Exhibit "B," Schedule of Charges and Payments, Maximum and quarterly payments chart for 2019-20 shall be amended as follows:

Fiscal Year	Prior Year Total x CPI (maximum 2%)		Maximu Amoun	um Contract t	Maximui Payment	m Quarterly s
2019-20	\$	2,759	\$	210,716	\$	52,679

force and effect except as amended herein. **NEVADA COUNTY:** CONTRACTOR: Dated: _____ Dated: _____ By: __ Tim Corkins Honorable Richard Anderson Chair of the Board of Supervisors Interim Executive Director ATTEST: CLERK OF THE BOARD By: __ Julie Patterson Hunter Clerk of the Board of Supervisors APPROVED AS TO FORM: COUNTY COUNSEL By: _____ Alison Barrett Green

That in all other respects the prior agreement of the parties, shall remain in full

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County Counsel