

**EXHIBIT A**  
**AMENDMENT NO. 2 TO PERSONAL SERVICES CONTRACT**  
**WITH ANGELO, KILDAY & KILDUFF**  
**(BMS18557)**

THIS AMENDMENT No. 2 is made and is effective as of July 1, 2020, by and between Angelo, Kilday & Kilduff (“Contractor”), and the County of Nevada (“County”). This Amendment No. 2 amends the Personal Services Contract between the parties for legal services, effective as of July 25, 2018 (“Agreement”).

WHEREAS, the parties entered into an agreement to provide County with legal representation of Nevada County, Nevada County Sanitation District No. 1, and any Nevada County employees and officers that may be named as defendants in connection with claims filed by Tristan Sullivan (a minor), et al. and related litigation, in the case of *Sullivan, et al. vs. Lake Wildwood Association, et al.* (Nevada County Superior Court), Case No. CU18-083052, with a Maximum Contract Amount of \$25,000; and,

WHEREAS, by Resolution No. 18-557, the parties amended the Contract to increase the maximum amount of the contract to \$100,000; and,

WHEREAS, the case is ongoing and an extension of the contract term is necessary to provide for continued litigation services under this Agreement; and,

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and,

WHEREAS, the parties now desire to extend the term of the contract from June 30, 2019, to June 30, 2020.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. Section 3, Contract Termination Date, is hereby extended to June 30, 2020.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 to Personal Services Contract between the County of Nevada and Angelo, Kilday & Kilduff, effective as of the date first written above.

COUNTY OF NEVADA

By: \_\_\_\_\_  
Hon. Edward C. Scofield  
Chair, Board of Supervisors

ATTEST:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board

CONTRACTOR:

By: \_\_\_\_\_  
Bruce A. Kilday, Partner  
Angelo, Kilday & Kilduff

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Alison A. Barratt-Green  
County Counsel