# **COUNTY OF NEVADA**

# STATE OF CALIFORNIA

Heidi Hall, 1st District (Vice-Chair)
Ed Scofield, 2nd District
Dan Miller, 3rd District
Susan Hoek, 4th District
Richard Anderson, 5th District (Chair)



# **BOARD OF SUPERVISORS**

950 Maidu Avenue Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@co.nevada.ca.us

Julie Patterson Hunter, Clerk of the Board Alison Lehman, County Executive Officer Alison Barratt-Green, County Counsel

# **SUMMARY MINUTES - Draft**

Date

Time

Location

Tuesday, June 18, 2019

10:00 AM

Board Chambers, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

# FINAL BUDGET HEARING

# **SPECIAL MEETING: 10:00 AM**

Rollcall

The following Supervisors present:

Heidi Hall, 1st District Ed Scofield, 2nd District Dan Miller, 3rd District Susan Hoek, 4th District Richard Anderson, 5th District

#### **STANDING ORDERS:**

Chairman Anderson called the meeting called to order at 10:00 a.m.

The Pledge of Allegiance was led by Ms. Lisa Swarthout, City of Grass Valley Council Member.

Corrections and/or deletions to agenda.

No corrections and/or deletions to the agenda were noted.

Chairman Anderson recessed as the Board of Supervisors and convened as the Board of Directors of the Nevada County Sanitation District No. 1.

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### Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Chairman Anderson called the meeting to order. All Directors present.

### **DEPARTMENT HEAD MATTERS**

# County Executive Officer: Alison Lehman

1. SR 19-0525

Resolution adopting the Fiscal Year 2019/20 Nevada County Sanitation District No. 1 Labor, Shared Operation, Maintenance, Capital Acquisition and Improvement budgets for Lake Wildwood, Zone 1; Lake of the Pines, Zone 2; North San Juan, Zone 4; Gold Creek, Zone 5; Penn Valley, Zone 6; Mountain Lakes Estates, Zone 7; Cascade Shores, Zone 8; Eden Ranch, Zone 9; Higgins Village, Zone 11; and Valley Oak Court, Zone 12.

Adopted.

Enactment No: SD19-005

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reviewed the staff report regarding the Nevada County Sanitation District No. 1 Fiscal Year 2019/20 budgets. He reported that the proposed budgets were reviewed by the Budget Subcommittee, and by the Board at the June 4, 2019 Budget Hearing. He requested the Board adopt the budgets.

MOTION: Motion made by Director Scofield, seconded by Director Hoek, approving the Sanitation District No. 1 budgets, and adopting Resolution SD19-005. On a roll call vote, the motion passed unanimously.

#### Adjournment:

Chairman Anderson adjourned as the Board of Directors of the Nevada County Sanitation District No. 1 and reconvened as the Nevada County Board of Supervisors.

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#### **DEPARTMENT HEAD MATTERS:**

# **County Executive Officer: Alison Lehman**

**2.** SR 19-0526 Resolution approving the Nevada County Appropriations Limitation for Fiscal Year 2019/20, in the amount of \$77,309,430.

Adopted.

Enactment No: RES 19-257

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reviewed the staff report and requested the Board approve the Appropriations Limitation for Fiscal Year 2019/20, in the amount of \$77,309,430.

MOTION: Motion made by Supervisor Miller, seconded by Supervisor Hall, to adopt Resolution 19-257. On a roll call vote, the motion passed unanimously.

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3. SR 19-0527 Resolution adopting the Authorized Personnel Staffing Resolution for Fiscal Year 2019-2020, and rescinding Resolution 18-240, as amended.

Adopted.

Enactment No: RES 19-258

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer reported that the item was reviewed during the June 4, 2019 Budget Hearing, and retains the current staffing level of 793.85 employees. He requested the Board approve the Authorized Personnel Staffing Resolution for Fiscal Year 2019/20.

MOTION: Motion made by Supervisor Hall, seconded by Supervisor Miller, to adopt Resolution 19-258. On a roll call vote, the motion passed unanimously.

4. SR 19-0528 Resolution adopting the Authorized Personnel Salary Resolution for Fiscal Year 2019-2020, and rescinding Resolution 18-241, as amended.

Adopted.

Enactment No: RES 19-259

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reported that the item represents departmental salaries that were reviewed during the June 4, 2019 Budget Hearing, reflecting the Memorandum of Understandings with various bargaining units that were approved by the Board. He requested the Board adopt the Authorized Personnel Salary Resolution for Fiscal Year 2019/20.

MOTION: Motion made by Supervisor Hoek, seconded by Supervisor Scofield, to adopt Resolution 19-259. On a roll call vote, the motion passed unanimously.

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**5.** <u>SR 19-0529</u> Resolution adjusting Budget Commitments and Assignments for Fiscal Year 2018/2019.

Adopted.

Enactment No: RES 19-260

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reported that the item represents the Commitments and Assignments that are reflected in the General Fund fund balance, estimated as of Fiscal Year 2018/19. He requested the Board adopt the Resolution adjusting Budget Commitments and Assignments for Fiscal Year 2018/19.

MOTION: Motion made by Supervisor Scofield, seconded by Supervisor Hoek, to adopt Resolution 19-260. On a roll call vote, the motion passed unanimously.

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6. <u>SR 19-0530</u> Resolution adopting Final Budget Commitments and Assignments for Fiscal Year 2019/2020.

Adopted.

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reported that the item represents the estimated Commitments and Assignments in the General Fund as of June 30, 2020. He noted that the numbers were presented and reviewed at the June 11, 2019 Budget Hearing. He recommended the Board adopt the Resolution approving the Final Budget Commitments and Assignments for Fiscal Year 2019/20.

MOTION: Motion made by Supervisor Miller, seconded by Supervisor Hall, to adopt Resolution 19-261. On a roll call vote, the motion passed unanimously.

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7. Resolution confirming Agreement for allocation of Proposition 172 Public Safety revenues for Fiscal Year 2019/2020.

Adopted.

Enactment No: RES 19-262

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reviewed the Proposition 172 Public Safety revenues for Fiscal Year 2019/20, with ten percent of the revenues to be distributed to Fire Districts and the remainder distributed between the Cities and departments. He recommended the Board adopt the Resolution.

MOTION: Motion made by Supervisor Scofield, seconded by Supervisor Hoek, to adopt Resolution 19-262. On a roll call vote, the motion passed unanimously.

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8. SR 19-0532 Resolution adopting the Nevada County Fiscal Year 2019/2020 Budget, totaling \$257,960,143.

Adopted.

Enactment No: RES 19-263

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, reported that the item reflects all of the Budgets that were reviewed during the June 11, 2019 Budget Hearing, and he recommended the Board adopt the Resolution approving the Nevada County Fiscal Year 2019/2020 Budget, totaling \$257,960,143.

MOTION: Motion made by Supervisor Hall, seconded by Supervisor Miller, to adopt Resolution 19-263. On a roll call vote, the motion passed unanimously.

Resolution adopting a Pension Management Policy for the County of Nevada.

Adopted.

Enactment No: RES 19-264

ACTION TAKEN: Mr. Martin Polt, Deputy County Executive Officer/Chief Fiscal Officer, stressed that the Pension Management Policy is critical to the financial management of the County. He recommended the Board approve the Resolution adopting the County's Pension Management Policy.

Mr. Polt responded to Board questioning.

MOTION: Motion made by Supervisor Hall, seconded by Supervisor Miller, to adopt Resolution 19-264. On a roll call vote, the motion passed unanimously.

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# **CONSENT CALENDAR:**

Behavioral Health Director: Phebe Bell

**10.** SR 19-0510

Resolution approving Amendment 2 to the contract between the County of Nevada and Willow Glen Care Center for the provision of long-term mental health and residential care to adult clients with mental health conditions (Res. 18-252), increasing the maximum contract price from \$60,000 to \$81,200, for the period July 1, 2018 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Adopted.

Enactment No: RES 19-265

Director of Social Services: Tex Ritter

**11.** SR 19-0440

Resolution approving a contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority (In-Home Support Services) for the provision of volunteer coordination services, in the maximum amount of \$65,192, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract.

Adopted.

Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority (In-Home Supportive Services) for the provision of services related to In-Home Supportive Services provider enrollment and timesheet processing, in the maximum amount of \$170,764, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract.

Adopted.

Enactment No: RES 19-267

## **13.** SR 19-0477

Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority (In-Home Supportive Services) for the provision of services related to maintaining the Community Resource Directory of 211 Nevada County database (www.211NevadaCounty.com), and providing CalFresh outreach and application assistance for clients, as well as, managing and staffing the Nevada County Call Center, in the maximum amount of \$190,263, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract.

# Adopted.

Enactment No: RES 19-268

#### 14. SR 19-0494

Resolution approving a renewal Memorandum of Understanding (MOU) between the Nevada County District Attorney's Office (DA) and the Health and Human Services Agency - Department of Social Services (DSS) pertaining to DSS providing funding to the DA for Welfare Fraud Control Services, in the maximum amount of \$155,000, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the MOU.

#### Adopted.

Enactment No: RES 19-269

# **15.** SR 19-0480

Resolution approving a renewal contract between the County of Nevada and the Nevada County Superintendent of Schools for the provision of Independent Living Program Services for eligible foster care youth ages 16-21, in the maximum amount of \$180,000, for the period July 1, 2019 through June 30, 2021, and authorizing the Chair of the Board of Supervisors to execute the contract.

#### Adopted.

Resolution approving a renewal contract between the County of Nevada and the Nevada County Superintendent of Schools for the provision of Transitional Housing Program Plus services for eligible foster care youth ages 18-25, in the maximum amount of \$300,000, for the period July 1, 2019 through June 30, 2021, and authorizing the Chair of the Board of Supervisors to execute the contract.

### Adopted.

Enactment No: RES 19-271

#### 17. SR 19-0448

Resolution approving a renewal contract between the County of Nevada and Sierra Nevada Children's Services pertaining to the administration of Stage 1 Child Care payments to fund the provision of child care services for CalWORKs participant families as referred by the County's Department of Social Services, for a total aggregate amount of \$600,000, for the period July 1, 2019 through June 30, 2021, and authorizing the Chair of the Board of Supervisors to execute the contract.

# Adopted.

Enactment No: RES 19-272

# Auditor-Controller: Marcia Salter

**18.** SR 19-0513

Resolution approving a contract between the County of Nevada and Bartel Associates LLC to provide the Biennial and Other Post-Employment Benefits (OPEB) Actuarial Valuation Study, in the amount of \$30,500, for the period July 1, 2019 through December 31, 2021, and authorizing the Chair of the Board of Supervisors to execute the contract.

# Adopted.

Enactment No: RES 19-273

#### Chief Probation Officer: Michael Ertola

19. SR 19-0502

Resolution approving Amendment 2 to the Memorandum of Understanding between the County of Nevada and the County of Butte for the provision of Male Community Reentry Program coordination services to Nevada County participants (Res. 17-135), extending services through Fiscal Year 2019/20 at no cost to Nevada County, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

#### Adopted.

Resolution approving a renewal contract between the County of Nevada and Common Goals, Inc. to provide recovery housing reentry services for Probation clients in their recovery from alcohol/drug dependency, in the maximum amount of \$80,000 for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract.

# Adopted.

Enactment No: RES 19-275

# **21.** SR 19-0504

Resolution approving a renewal contract between the County of Nevada and Automon, LLC to provide case management system licensed software, services and support for the Probation Department, in the maximum amount of \$358,154, for the period July 1, 2019 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.

# Adopted.

Enactment No: RES 19-276

### Community Development Agency Director: Sean Powers

# 22. SR 19-0481

Resolution approving Agreement MOA NevCo 2019-20 between the County of Nevada and the Regents of the University of California, Agriculture and Natural Resources, pertaining to the Nevada County Master Gardeners Program, in the amount of \$30,720, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board to execute the Agreement. (Farm Advisor) **Adopted.** 

Enactment No: RES 19-277

#### Agricultural Commissioner: Chris de Nijs

#### **23.** SR 19-0436

Resolution approving renewal Agreement 19-0051-000-SA between the County of Nevada and the California Department of Food and Agriculture to reimburse Nevada County for costs incurred in the enforcement of Certified Farmers Market Inspections, in an amount not to exceed \$7,748.40, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the Agreement.

#### Adopted.

Resolution approving renewal Agreement 18-0619-013-SF between the County of Nevada and the California Department of Food and Agriculture to reimburse Nevada County for European Grapevine Moth trapping activities, in the amount of \$12,756, for the period January 1, 2019 through December 31, 2019, and authorizing the Chair of the Board of Supervisors to execute the Agreement.

Adopted.

Enactment No: RES 19-279

#### 25. SR 19-0506

Resolution approving Cooperative Agreement 18-0661-00-SG between the County of Nevada and the California Department of Food and Agriculture for the reimbursement of costs incurred in controlling invasive and noxious weeds, in an amount not to exceed \$42,874.19, for the period June 30, 2019 through March 31, 2021, and authorizing the Chair of the Board of Supervisors to execute the Agreement. (Pulled from Consent by Mr. Mathew Coulter, District I resident)

Adopted.

Enactment No: RES 19-288

# Building Director: Craig Griesbach

#### **26.** SR 19-0442

Resolution approving an Agreement between the County of Nevada and Interwest Consulting Group to provide on-call Building Inspection and Plan Review Services, in the maximum amount of \$125,000, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract.

Adopted.

Enactment No: RES 19-280

#### Director of Public Works: Trisha Tillotson

# 27. SR 19-0455

Resolution approving Amendment 1 to the contract between the County of Nevada and West Coast Arborists, Inc. for tree trimming and removal services (Res. 17-529), in the maximum amount of \$150,000, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Adopted.

Resolution approving a renewal contract between the County of Nevada and Holdrege & Kull, an NV5 Company (H&K), for on-call engineering support services at solid waste facilities, in an amount not to exceed \$238,806, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract. (Sanitation)

Adopted.

Enactment No: RES 19-282

## **29.** SR 19-0452

Resolution approving a renewal contract between the County of Nevada and Robinson Enterprises, Inc. for leachate transport services at the McCourtney Road Closed Landfill, in an amount not to exceed \$450,000, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract. (Sanitation)

Adopted.

Enactment No: RES 19-283

### **30.** SR 19-0515

Resolution accepting the award of Fiscal Years 2010/11 and 2014/15 Proposition 1B, Public Transportation Modernization, Improvement, and Service Enhancement Account (PTMISEA) funding administered by the California Department of Transportation (Res. 16-450), for transit facility construction costs at the new Nevada County Operations Center in the amount of \$500,000, and the multi-phase Bus Stop Improvement Project to identify and improve accessibility, and safety at bus stops throughout the Gold Country Stage service area, in the amount of \$109,881, for a total amount of \$609,881. (Transit Services)

Adopted.

Enactment No: RES 19-284

# Chief Information Officer: Stephen Monaghan

#### **31.** SR 19-0496

Resolution approving Amendment 2 to the contract between the County of Nevada and The Boland Group, Inc., dba Out of Sight Cleaning for janitorial services at various County facilities (Res. 18-320), increasing the contract amount by \$50,000 for a maximum contract price of \$180,000, extending the term of the contract to October 31, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities) (Pulled from Consent by Mr. Mathew Coulter, District I resident)

Adopted.

Resolution approving Amendment 3 to the contract between the County of Nevada and Aramark Uniform Services for rental and laundering of uniforms, mats, and towels (Res. 15-477), extending the contract period through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Purchasing) (Pulled from Consent by Mr. Mathew Coulter, District I resident)

Adopted.

Enactment No: RES 19-290

## County Counsel: Alison Barratt-Green

# **33.** SR 19-0430

Resolution approving a renewal agreement between the County of Nevada and Thompson Reuters' West Publishing Corporation regarding online legal research, legal calendaring, and legal document preparation software, and related services, in the amount of \$33,191.44, for the period July 1, 2019 through June 30, 2022, and authorizing the Chair of the Board of Supervisors to execute the agreement.

Adopted.

Enactment No: RES 19-285

# County Executive Officer: Alison Lehman

#### **34.** SR 19-0483

Resolution approving a renewal contract between the County of Nevada and Shaw/Yoder/Antwih, Inc. for State of California Legislative Advocacy Services, in the amount of \$40,008, for the period July 1, 2019 through June 30, 2020 and authorizing the Chair of the Board of Supervisors to execute the contract.

# Adopted.

Enactment No: RES 19-286

#### **35.** SR 19-0508

Resolution approving a renewal contract between the County of Nevada and CliftonLarsonAllen, LLP pertaining to the audit of fiscal records of the County of Nevada and entities for Fiscal Year 2018/2019, in the maximum amount of \$86,500, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the contract.

Adopted.

#### Clerk of the Board: Julie Patterson Hunter

**36.** SR 19-0499 Acceptance of Board of Supervisors June 4, 2019 Summary Minutes. **Accepted.** 

Approval of the Consent Agenda

Adopted.

ACTION TAKEN: Chairman Anderson introduced the consent calendar, and Mr. Mathew Coulter, District I resident, requested Agenda Items #25, #31, and #32 be pulled from consent for discussion.

MOTION: Motion made by Supervisor Hall, seconded by Supervisor Hoek, to adopt the consent calendar, less items #25, #31, and #32. On a roll call vote, the motion passed unanimously.

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## ITEMS PULLED FROM THE CONSENT CALENDAR:

# Agricultural Commissioner: Chris de Nijs

**25.** SR 19-0506 Resol

Resolution approving Cooperative Agreement 18-0661-00-SG between the County of Nevada and the California Department of Food and Agriculture for the reimbursement of costs incurred in controlling invasive and noxious weeds, in an amount not to exceed \$42,874.19, for the period June 30, 2019 through March 31, 2021, and authorizing the Chair of the Board of Supervisors to execute the Agreement. (Pulled from Consent by Mr. Mathew Coulter, District I resident)

Enactment No: RES 19-288

ACTION TAKEN: Chairman Anderson introduced the agenda item, and Mr. Mathew Coulter, District I resident, asked if the herbicide being sprayed was the product Round-Up. He suggested that if Round-Up was being used, the County would be opening itself up for lawsuits and urged the County to be careful when spraying herbicides.

Mr. Chris de Nijs, Agricultural Commissioner, explained for the record that his office does not use Round-Up for the Noxious Weed Program. They use specific products that target the actual plants.

MOTION: Motion made by Supervisor Hoek, seconded by Supervisor Hall, to adopt Resolution 19-288. On a roll call vote, the motion passed unanimously.

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# Chief Information Officer: Stephen Monaghan

#### **31.** SR 19-0496

Resolution approving Amendment 2 to the contract between the County of Nevada and The Boland Group, Inc., dba Out of Sight Cleaning for janitorial services at various County facilities (Res. 18-320), increasing the contract amount by \$50,000 for a maximum contract price of \$180,000, extending the term of the contract to October 31, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities) (Pulled from Consent by Mr. Mathew Coulter, District I resident)

Enactment No: RES 19-289

ACTION TAKEN: Chairman Anderson introduced the agenda item, and Mr. Mathew Coulter, District I resident, asked if some of the funding could be used for facilities maintenance at the Grass Valley Veteran's Hall.

Mr. Stephen Monaghan, Chief Information Officer, provided explanation regarding the cost. He reported that the item represents an extension of services while prepare to go out for new proposals. It is not an increase in services; it is a continuation of the current level of services.

Mr. Monaghan responded to Supervisor Miller's question regarding roof repairs that are taking place at the Veteran's Hall. Mr. Monaghan explained that the late spring rains delayed the project. There is a portion of the roof that still needs to be repaired, and staff is in the process of finishing that work.

MOTION: Motion made by Supervisor Miller, seconded by Supervisor Scofield, to adopt Resolution 19-289. On a roll call vote, the motion passed unanimously.

Resolution approving Amendment 3 to the contract between the County of Nevada and Aramark Uniform Services for rental and laundering of uniforms, mats, and towels (Res. 15-477), extending the contract period through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Purchasing) (Pulled from Consent by Mr. Mathew Coulter, District I resident)

Enactment No: RES 19-290

ACTION TAKEN: Chairman Anderson introduced the agenda item, and Mr. Mathew Coulter, District I resident, noticed that the agenda did not reflect a dollar amount, and he was curious what the County spends on laundry service.

Mr. Stephen Monaghan, Chief Information Officer, deferred to Ms. Alison Lehman, County Executive Officer, who directed Mr. Coulter and the Board to the staff report, showing the original contract provides for an amount of \$50,000 for the period October 2018 through September 2019. The contract was amended, extending the term to September 30, 2018 and increasing the maximum amount to \$100,000. Amendment 2 extended the contract through March 31, 2019 and increased the contract maximum to \$150,000. The proposed amendment will extend the contract for three additional months, through June 30, 2019. Staff will then return to the Board for approval of a new contract for these services.

MOTION: Motion made by Supervisor Scofield, seconded by Supervisor Hoek, to adopt Resolution 19-290. On a roll call vote, the motion passed unanimously.

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#### **DEPARTMENT HEAD MATTER:**

# Clerk of the Board: Julie Patterson Hunter

**37.** SR 19-0511

Resolution approving an amendment to contract between the County of Nevada and the Nevada County Economic Resources Council for tourism integrated marketing services (Res.15-271), increasing the maximum amount by \$70,000 for a new maximum contract amount of \$816,525, for the period July 1, 2019 through June 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Adopted.

ACTION TAKEN: Mr. Jeffrey Thorsby, Senior Administrative Analyst, provided a PowerPoint presentation regarding the proposed amendment to the contract with Nevada County Economic Resources Council (ERC), proposing to increase the amount for tourism integrated marketing services by \$70,000 for Fiscal Year 2019/20. He reviewed the goals and objectives of ERC, and reported on the performance metrics used by staff to track the results of the contract. Mr. Thorsby reviewed the activities that ERC will continue to provide during Fiscal Year 2019/20 pertaining to promotion of tourism marketing services, and reported on the increase of visitors to GoNevadaCounty.com, which is expected to surpass previous levels. Mr. Thorsby explained that this is the final year of the current contract with ERC for economic development, and he reviewed the process moving forward to Fiscal Year 2020/21.

Mr. Tim Corkins, ERC Interim Executive Director, and Ms. Lisa Swarthout, ERC Board member, spoke in support of the organization. Mr. Corkins reported their tourism marketing services were producing results, and he would be interested in a deeper study of the results to have a better understanding of the analytics to help ERC identify those areas where improvements could be made. Ms. Swarthout reported that ERC is initiating a strategic planning process, and she believed the organization will be finalizing their strategic plan in time for the Board's January Workshop.

Board questioning ensued.

Supervisor Scofield, the Board's representative on ERC, reviewed the County's efforts to improve economic development throughout the community. He spoke in support of ERC's process and results, which he believed was beginning to work. He stressed that the entities involved were really starting to work together towards a shared goal.

Board questioning and discussion ensued.

Mr. Thorsby responded to questions regarding ERC's economic development efforts in Eastern County. Supervisor Anderson commented on the Transient Occupancy Tax (TOT) raised by communities within his District, including the Donner Summit area and the Town of Washington, which are both low-income areas. He would like to see TOT be reapplied back into the areas where the funds are raised. Mr. Thorsby agreed to review the analysis and bring the findings back to the Board.

MOTION: Motion made by Supervisor Scofield, seconded by Supervisor Hoek, to adopt Resolution 19-291. On a roll call vote, the motion passed unanimously.

# \*ANNOUNCEMENTS:

ACTION TAKEN: Not held.

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# **ADJOURNMENT:**

ACTION TAKEN: Chairman Anderson adjourned the meeting at 10:51 a.m.

Signature and Attestation

Richard Anderson, Chairman

ATTEST:

By:

Lelia Loomis, Deputy Clerk to the Board

# Nevada County Proposed Final Budget 2019-20 Sanitation District No. 1

To view the entire Nevada County Proposed Final 2019/20 Budget please visit the County Budget Portal.

ervice Budget Title		SBU	Fund	Revenues	Expenditures	Book Page
ewage Collection,						
Treatment & Disposal	Wastewater Admin	91005	4700	101,024	101,024	3-
	Lake Wildwood Zone 1	91005	4727	762,198	762,198	
	Lake Wildwood Zone 1 Operation & Maintenance	91005	4728	3,176,665	3,841,806	
	Lake Wildwood Zone 1 LaSalle Project	91005	4729	74,165	74,076	
	Lake Wildwood Zone 1 Capital Improvement	91005	4730	77		
	Cascade Shores Zone 8 Debt Assessment	91005	4733	17,130	16,958	
	Cascade Shores Zone 8	91005	4734	229,971	268,904	
	Cascade Shores Zone 8 Capital Improvement	91005	4735	1,111,118	1,131,253	
	North San Juan Zone 4	91005	4736	71,895	108,550	
	Lake of the Pines Zone 2	91005	4740	2,682,714	3,311,847	
	Lake of the Pines Zone 2 LaSalle Project	91005	4741	185,672	185,189	
	Lake of the Pines Zone 2 Capital Improvement	91005	4742	2,464		
	Lake of the Pines Zone 2 Debt Assessment	91005	4743	948,958	948,958	
	Gold Creek Zone 5	91005	4749	10,580	16,838	
	Mountain Lake Estates Zone 7	91005	4751	23,979	26,940	
	Penn Valley Zone 6	91005	4771	387,616	384,907	
	Penn Valley Zone 6 Capital Improvement	91005	4772	(4,490)	-	
	Valley Oak Court Zone 12	91005	4775	12,726	6,171	
	Higgins Village Zone 11	91005	4789	81,745	125,446	
	Eden Ranch Zone 9	91005	4796	35,109	29,873	

To viev	v the entire Nevada County Proposed Fi	nal 2019/20 I Service	Budget plea	se visit the County	y Budget Portal.	
		Budget	Fund	FY 19/20	FY 19/20	
Office 1 Title	Service Budget Unit Title	Unit	Number	Revenues*	Expenditures	Book Page
Assessor	Assessment & Valuation	10201	0101	17,000	3,423,808	2-5
Assessor Total				17,000	3,423,808	
Auditor/Controller	Auditor/Controller	10202	0101	55,950	2,195,239	2-13
Auditor/Controller	<b>Total</b>			55,950	2,195,239	
Board of	Clerk of the Board	10101	0101	4,140	1,381,394	2-23
Supervisors	Assessment Appeals Board	11001	0101	,	7,977	2-25
Board of Supervisor				4,140	1,389,371	Sievi i
Clerk-Recorder	Recorder	20701	0101	857,128	857,128	2-31
	Recorder	20701	1154	30,971	30,236	2 3 .
	Recorder	20701	1155	30,571	19,000	
	Recorder	20701	1157	133,635	138,924	
	Recorder	20701	1336	8,300	1,600	
	Elections	10501	0101	525,640	2,289,543	2-35
Clerk-Recorder Tot	al			1,555,674	3,336,431	
Community Development	Community Development Agency Admin	20707	1123	111,500	111,500	2-43
Agency					5 10 20 20 20 20 20 20 20 20 20 20 20 20 20	
	Agriculture Services	20601	0101	538,159	1,132,380	2-51
	Fish & Wildlife	20705	1113	1,500	4,850	2-53
	Farm Advisor	60301	0101	<b>34</b> 0	47,067	2-6
	Building Inspection	20602	1123	1,877,288	2,154,979	2-69
	Electrical Service Availability	30120	1629	*	-	2-7
	Code Compliance	20709	1123	837,092	837,092	2-75
	Code Compliance	20709	1119	169,244	107,560	
	Cannabis Compliance	20711	1123	421,574	505,583	2-79
	Environmental Health	40108	1123	2,679,690	2,679,690	2-89
	Environmental Health	40108	1124	72,875	100,069	
	Environmental Health Realignment	40120	1480	80,648	163,131	2-91
	Vector Control	40123	1123	103,597	103,597	2-95
	Planning	20708	1120	<b>14</b> 1	2/	2-105
	Planning	20708	1123	1,990,347	2,194,439	
	Planning	20708	1630	30	5	
	Recreation Mitigation Fees	70101	1626	==:		2-107
	Recreation Mitigation Fees	70101	1627	1,134		
	Recreation Mitigation Fees	70101	1628	23	2	
	DPW Administration	30100	1114	÷	=	2-115
	Roads-Administration	30101	1114	8,712,844	1,604,424	2-117
	Roads Engineering	30104	1114	1,556,134	3,180,358	2-121
	Roads Capital Improvements	30154	1114	6,397,478	6,798,686	2-123
	Roads Maintenance	30107	1114	2,108,223	6,687,940	2-127

<sup>\*</sup> Revenues exclude General Fund Allocations

To view the entire Nevada County Proposed Final 2019/20 Budget please visit the County Budget Portal. Service Budget Fund FY 19/20 FY 19/20 Office | Title Service Budget Unit Title Unit Number Revenues\* Expenditures Book Page Surveyor 11009 0101 132,448 134,336 2-129 Mitigation Funds 30102 1325 7,132 20,985 2-131 Mitigation Funds 30102 1400 613,120 2,359,118 Mitigation Funds 30102 1401 28,770 28,770 Mitigation Funds 30102 1419 23,091 8,199 Mitigation Funds 30102 1672 CSA/PRD 30103 3151 27,430 31,304 2-133 CSA/PRD 30103 3152 26,939 28,105 CSA/PRD 30103 3153 377 203 CSA/PRD 30103 3154 3,023 3,210 CSA/PRD 30103 3175 15,734 42,266 CSA/PRD 30103 3176 8,615 7,383 CSA/PRD 30103 3177 11,342 8,681 CSA/PRD 30103 3197 22,173 17,562 CSA/PRD 30103 3213 4,349 3,178 CSA/PRD 30103 3214 2,396 1,584 CSA/PRD 30103 3215 79,760 75,143 CSA/PRD 30103 3216 4,048 2,415 CSA/PRD 30103 3220 43,192 36,759 CSA/PRD 30103 3221 10,426 12,171 CSA/PRD 30103 3230 6,831 14,646 CSA/PRD 30103 3231 CSA/PRD 30103 3232 16,712 19,175 CSA/PRD 30103 3233 22,931 20,709 CSA/PRD 30103 3234 175 1,419 CSA/PRD 30103 3237 8,077 9,022 CSA/PRD 30103 3252 16,987 5,672 CSA/PRD 30103 3253 1,071 3,577 CSA/PRD 30103 3254 27,603 34,088 CSA/PRD 30103 3258 1,643 1,909 CSA/PRD 30103 3260 4,358 9,056 CSA/PRD 30103 3261 12,215 9,818 CSA/PRD 30103 3263 7,860 14,615 CSA/PRD 30103 3264 8,795 19,028 CSA/PRD 30103 3271 CSA/PRD 30103 3273 CSA/PRD 30103 3282 13,745 38,008 CSA/PRD 30103 3283 15,670 28,699 CSA/PRD 30103 3284 3,470 6,837 CSA/PRD 30103 3285 6,532 1,440 CSA/PRD 30103 3286 53,036 9,416 CSA/PRD 30103 3287 19,455 770 30103 CSA/PRD 3289 18,818 34,901

<sup>\*</sup> Revenues exclude General Fund Allocations

To view the entire Nevada County Proposed Final 2019/20 Budget please visit the County Budget Portal, Service Budget FY 19/20 Fund FY 19/20 Office | Title Service Budget Unit Title Unit Number Revenues\* Expenditures Book Page CSA/PRD 30103 3290 27,250 35,551 CSA/PRD 30103 3291 2,140 2,380 CSA/PRD 30103 3292 CSA/PRD 30103 3294 4,964 4,063 CSA/PRD 30103 3437 76,872 143,962 CSA/PRD 30103 3440 11,687 16,362 CSA/PRD 30103 3470 3,150 4,717 92005 4291 Fleet Services 3,272,623 3,329,267 2-135 Fleet Management 92001 4290 3,258,317 3,281,652 2-137 Transit Services 91003 4281 6,051,833 6,051,833 2-141 Transit Self-Insurance 11012 1785 1,200 2-143 35 Solid Waste Administration 40402 0101 60,295 281,703 2 - 147Solid Waste - Western 91001 4117 1,873,645 2,901,814 2-151 Solid Waste -Eastern 91002 4118 226,796 236,883 2-153 Community Development Agency Total 43,861,637 47,806,578 County Counsel Legal Counsel 10301 0101 32,040 1,550,610 2-161 County Counsel Total 32,040 1,550,610 County Executive County Executive Office 10103 0101 1,767,148 2-169 Office County Executive Office Total 1,767.148 District Attorney District Attorney 0101 20103 1,131,670 4,832,283 2 - 177District Attorney 20103 1369 22,040 22,040 District Attorney 20103 1454 1,200 1,200 20103 District Attorney 1457 1,250 1,250 Victim/Witness 50608 0101 295,466 345,989 2-179 Victim/Witness 50608 1153 17,450 17,450 2011 Realignment-District Attorney 20116 1482 30,000 30,000 2 - 181PRCS/Parole District Attorney Total 1,499,076 5,250,212 Grand Jury 20102 0101 101,350 2 - 187Grand Jury Total 101,350 Human Resources Personnel Services 10401 0101 1,367,420 2-197 Insurance - Benefits 92003 193,975 157,844 2-199 4352 Insurance - Benefits 92003 4355 53,513 216,760 Insurance - Benefits 92003 4498 863,534 770,456 Human Resources Total 1,111,022 2,512,480 Health & Human Services 50101 1589 552,205 216,084 2-211 Health and Human Administration Services Agency SB 163 California Wraparound Program 40140 1589 156,754 2-213 156,754

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	TEE ULW EIN	Service			y Dinger 1 Orial.	13/13/05/d
		Budget	Fund	FY 19/20	FY 19/20	
Office   Title	Service Budget Unit Title	Unit	Number	Revenues*	Expenditures	Book Page
	Child Support Services	20109	1125	4,257,680	4,257,680	2-221
	Collections	10205	0101	222,130	307,235	2-225
	Social Service Administration	50102	1589	500	500	2-233
	Adult Services Administration	50103	1589	2,723,388	2,723,388	2-237
	In-Home Supportive Services	50206	1589	2,889,043	2,889,043	2-241
	Child Welfare Services Administration	50104	1589	4,630,615	4,630,615	2-245
	Child Welfare Services Assistance	50204	1589	4,806,471	4,806,471	2-247
	Eligibility Services Administration	50105	1589	13,245,574	13,245,574	2-251
	Eligibility Services Assistance	50205	1589	3,259,500	3,259,500	2-253
	Veterans Services	50501	1589	456,354	456,589	2-257
	Social Services Realignment	40118	1480	6,629,786	7,554,675	2-259
	Social Services 2011 Realignment	50207	1481	4,089,526	4,089,526	2-261
	Behavioral Health Administration	40103	1512	736,986	577,592	2-271
	Behavioral Health Administration	40103	1589	1,959,068	1,959,069	
	Children's Behavioral Health	40104	1156	10,200	11,550	2-277
	Children's Behavioral Health	40104	1512	1,761,064	1,393,657	
	Children's Behavioral Health	40104	1589	6,008,648	6,008,648	
	Alcohol & Drug Programs	40105	1144	17,543	3,442	2-283
	Alcohol & Drug Programs	40105	1145	5,457	5,443	
	Alcohol & Drug Programs	40105	1146	19,434	19,127	
	Alcohol & Drug Programs	40105	1589	2,969,667	3,170,367	
	Adult Behavioral Health	40110	1512	2,666,753	4,081,695	2-289
	Adult Behavioral Health	40110	1589	11,836,203	11,836,203	
	Behavioral Health Realignment	40119	1480	2,359,164	3,325,576	2-291
	Behavioral Health 2011 Realignment	40130	1481	4,562,340	4,424,561	2-293
	Public Health Administration	40101	1335	12,750	11,850	2-303
	Public Health Administration	40101	1589	1,124,620	776,042	
	Health & Wellness	40102	1589	1,736,521	1,738,865	2-309
	Health & Wellness	40102	1603	151,000	151,000	
	Health & Wellness	40102	1604	162,000	162,000	
	Emergency Medical and Preparedness	40107	1147	161,850	164,808	2-313
	Emergency Medical and Preparedness	40107	1150	*	-	
	Emergency Medical and Preparedness	40107	1589	587,989	587,989	
	Public Health Client Services	40114	1589	4,468,295	4,468,294	2-319
	Public Health Realignment	40121	1480	216,404	886,507	2-321
	Health CCS Realignment	40129	1480	194,976	348,850	2-323
	Housing & Community Services Admin	50601	1607	-	-	2-335
	Housing & Community Services Admin	50601	1608	35,524	120,000	

<sup>\*</sup> Revenues exclude General Fund Allocations

To view the entire Nevada County Proposed Final 2019/20 Budget please visit the County Budget Portal. Service Budget Fund FY 19/20 FY 19/20 Office 1 Title Service Budget Unit Title Unit Number Revenues\* Expenditures Book Page Housing & Community Services Admin 50601 1611 204,544 271,332 Housing & Community Services Admin 50601 1645 91,808 3,000 Housing & Community Services Admin 50601 1589 3,822,138 3,719,099 Community Services 50602 1607 2-337 Community Services 50602 0101 Community Services 50602 1711 Homebuyer Assistance 50604 1607 2-339 Homebuyer Assistance 50604 1611 Homebuver Assistance 50604 1621 Housing Development/Rehabilitation 50605 1607 2-341 Housing Development/Rehabilitation 50605 1608 Housing Development/Rehabilitation 50605 1610 Housing Development/Rehabilitation 50605 1645 Health and Human Services Agency Total 95,802,472 98,820,200 **IGS** Administration Information and 11003 0101 2-347 5,000 General Services **Information Systems** 11007 0101 70,818 2,796,198 2-351 Geographic Information Systems 11008 0101 2-353 Cable TV 11010 0101 44,435 2-357 Cable TV 11010 1190 103,000 58,465 Purchasing 10204 0101 5,000 489,515 2-359 Central Services 92004 4332 569,867 569,156 2-361 **Emergency Management** 20702 0101 546,922 1,292,996 2-365 Facilities Management 10702 0101 585,706 2,539,226 2-367 Capital Facilities Projects 10801 0101 (23,829)2-369 Capital Projects 10805 3157 2-371 **Energy Services Program** 92006 4331 1,506,478 1,506,478 2-373 Airport 91004 4116 1,149,769 1,147,093 2-377 Information and General Services Total 4,537,560 10,424,733 Library Library Services 60201 1165 5,389,532 5,296,018 2-385 Library Total 5.389,532 5,296,018 Non-Departmental Annual Audit Services 10102 0101 32,188 2-391 Services Other Financing Sources & Uses 10206 0101 58,013,325 (1,040,326)2-393 Trial Court Funding 10207 0101 951,090 1,437,896 2-395 Provision for Contingency 10212 0101 100,000 2-397 **Building Debt Financing** 10214 0101 834,963 2,921,028 2-399 **Building Debt Financing** 10214 3155

<sup>\*</sup> Revenues exclude General Fund Allocations

To vi	ew the entire Nevada County Proposed Fina	The state of the s	Budget plea	se visit the Count	y Budget Portal.	
		Service Budget	Fund	FY 19/20	FY 19/20	
Office I Title	Service Budget Unit Title	Unit	Number	Revenues*	Expenditures	Book Page
	Building Debt Financing	10214	3156	<u>u</u>	<u>=</u>	
	Criminal Justice Temp Fac Construction	10803	1304	118,284	118,284	2-401
	Economic Development	10902	0101	*	210,716	2-405
	Historical Landmarks	11006	0101	77	4,998	2-407
	Other Debt Financing	11016	3150	465,124	465,124	2-409
	Conflict Indigent Defense	20111	0101	20	569,708	2-41
	Dispute Resolution	20112	1486	15,087	15,087	2-413
	Public Safety Augmentation	20710	1468	7,654,998	7,654,998	2-415
	Conservation	60401	0101	=	<b>5</b> .	2-417
	Conservation	60401	1130	420	20,746	
	Risk Management Administration	11005	0101	Ħ		2-419
	Insurance-Property & Casualty	11004	0101	Ĭ	102,685	2-421
	Insurance - Worker's Compensation	11015	1350	3,100	3,100	2-423
	Insurance - General Liability	92002	4356	1,656,357	1,685,905	2-425
Non-Departmental	Total			69,712,768	14,302,137	
Probation	Probation	20320	0101	3,666,797	6,044,496	2-433
	Probation	20320	1322	622,512	707,547	
	Probation	20320	1323	18,245	17,845	
	Probation	20320	1452	20	85	
	Probation	20320	1639	284,200	108,636	
	Probation	20320	1640	271,757	415,182	
	Juvenile Hall	20310	0101	838,581	2,467,278	2-435
	Juvenile Hall	20310	1359	720	1,682	
	Juvenile Hall Realignment	40122	1480	224,413	224,355	2-437
	2011 Realignment-Adult PRCS	20114	1482	2,492,455	2,737,145	2-439
	2011 Realignment-Juvenile Justice YOBG/Re-Entry	20118	1482	282,200	282,200	2-441
	2011 Realignment-Juvenile Justice	20203	1482	570,956	570,956	2-443
Probation Total	LLESS		wieselfs	9,272,856	13,577,322	2 BOS 11
Public Defender	Public Defender	20107	0101		2000//11/11/11/11/11	2.451
done Detender	2011 Realignment-Public Defender			362,153	2,582,636	2-451
	PRCS/Parole	20117	1482	25,175	25,175	2-453
Public Defender To		1 200 10		387,328	2,607,811	
Sheriff	Sheriff Services	20201	0101	4,123,139	16,169,615	2-467
	Sheriff Services	20201	1141	640	4,050	
	Sheriff Services	20201	1168	13,000	36,187	
	Sheriff Services	20201	1169	10,400	4,000	
	Sheriff Services	20201	1171	560,000	1,581,970	
	Sheriff Services	20201	1450	7,000	61,637	
	Sheriff Services	20201		•	,	

<sup>\*</sup> Revenues exclude General Fund Allocations

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34540 301	ew the entire Nevada County Proposed Find	Service	New York		ETHINELIE	-Validates
20.000 A 1000A		Budget	Fund	FY 19/20	FY 19/20	a, 224
Office 1 Title	Service Budget Unit Title	Unit	Number	Revenues*	Expenditures	Book Page
	Sheriff Services	20201	1642	106,000	386,849	
	Sheriff Services	20201	1675	30,200	162,000	
	Sheriff Services	20201	1679	1,600	-	
	Sheriff Services	20201	1680	2,200	17,313	
	Dispatch Services	20204	0101	984,454	1,897,814	2-47
	Truckee Operations	20304	0101	615,395	2,348,339	2-47
	Court Security	20101	0101	957,648	1,550,035	2-47
	Corrections	20301	0101	5,344,917	11,406,958	2-47
	Corrections	20301	1324	40,000	40,000	
	Corrections	20301	1333	94,230	94,230	
	Corrections	20301	1339	92,000	107,550	
	Inmate Medical Services	20302	0101	414,011	2,764,887	2-48
	Animal Control	20704	0101	489,567	1,406,582	2-48
	Animal Control	20704	1355	1,400	30,000	
	Animal Control	20704	1357	500	*	
	Animal Control	20704	1358	300	8	
	2011 Realignment-Low Level Offender/Parole	20113	1482	146	4	2-48
	2011 Realignment-Trial Court Security	20115	1482	925,000	925,000	2-48
	2011 Realignment-Law Enforcement Services	20202	1482	1,199,260	1,199,260	2-49
Sheriff Total				16,039,861	42,212,276	
Treasurer & Tax Collector	Tax Collection & Treasury	10203	0101	81,850	1,386,419	2-499
Treasurer & Tax C	Collector Total			81,850	1,386,419	

Total 249,360,766 257,960,143