APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announceme	ent: RECEIVED
Penn Valley Municipal Advisory Committee	
Filing Period (as listed on the announcement):	JUN 28 2019
Type of Member: Board Member	Incumbent? (NEVADA COUNTY OF SUPERVISORS
Name: Last Peirce	First Nancy
Residence Address (Must be a resident of Nevada County)	Mailing Address, if different from residence
Address	
City	
Supervisorial District 1 through 5 (Available from Election Office, 265-1298) 4 Home Phone with are	a code
Email Addres	a code Extension
Time(s) available to attend meetings (days, evenings, etc.) Days and Evenings	
Experience: A resume, or additional sheets, may be attached contained and application.	aining any information that would be helpful to the Board in
Education/Employment Experience	
3A and MA Elementary Education, Arizona State University, Tempe, Arizona	
Elementary Education Teacher, Owner Small Business (Nevada County)	
Community Experience and Affiliations	
Banner Grange Girl Scouts Troop Leader I-H Project Leader unior Grange Community Leader	
Other County Boards, Commissions, or Committees on which you h	nave corved
hairman, Board of Directors, Western Gateway Recreation & Park District beginning	
Albara C. L. Etc. A. C. L.	
Other experience you feel would be helpful to the Board of Supervises ident of Penn Valley since 1981. Married with three grown children.	sors in making this appointment:
references: Please list true of any authority land.	
eferences: Please list two references with telephone numbers r. Patricia Hastert	
ob Hren Jan Collins	
oplicants <u>may</u> be required by State Law and County Ordinance to file a file ay be viewed at http://www.fppc.ca.gov . An Oath of Office will be required the financial Disclosure Statement requirement:	<u> </u>
Signature Dance June	Date June 28,2019
plications must be filed with: Clerk of the Board of Supervisors, (959-8617. This application is a public document.	County of Nevada, 950 Maidu Ave., Nevada City CA

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