



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617  
(530) 265-1411 FAX (530) 265-9849 [www.mynevadacounty.com](http://www.mynevadacounty.com)

Sean Powers  
Community Development Agency Director

Trisha Tillotson  
Director of Public Works

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** August 13, 2019

**TO:** Board of Supervisors

**FROM:** Patrick Perkins, Principal Civil Engineer

**SUBJECT:** **Resolution to Approve the Program Supplement No. F067 to Administering Agency-State Agreement No. 03-5917F15 in the amount of \$83,000 for the Guardrail Safety Audit Project, County Project No. 225035, Federal Contract No. HSIP 5917(102) – All Districts**

**RECOMMENDATION:** Approve the attached resolution.

**FUNDING:** The project is budgeted in the fiscal year 2019/2020 Road Engineering budget. Funding is provided by the Federal Highway Safety Improvement Program (HSIP). There is no impact on the County's General Fund and no budget amendment is needed.

**BACKGROUND:** The County of Nevada has been allocated \$999,400 of HSIP funds for the Guardrail Safety Audit Project. The State has prepared Program Supplement Number F067, which will provide \$83,000 to complete the Guardrail Safety Audit and recommend the guardrail changes to be completed using the remaining HSIP funds. In order to obtain these funds, the attached two (2) copies of Program Supplement Number F067 must be approved and executed.

**Item Initiated by:** Patrick Perkins, Principal Civil Engineer  
**Approved by:** Trisha Tillotson, Director of Public Works

TT:PP:kk

Submittal Date: July 10, 2019