



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION APPROVING THE CONSOLIDATED CONTINUUM
OF CARE PROGRAM GRANT AGREEMENT NUMBER CA
1262L9T151804 WITH THE UNITED STATES DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT (HUD) FOR FUNDING
FOR THE HOME ANEW AND SUMMERS HAVEN
CONSOLIDATED PROJECT IN THE MAXIMUM AMOUNT OF
\$137,746 FOR THE PERFORMANCE PERIOD OF JUNE 1, 2019
THROUGH OCTOBER 31, 2020**

WHEREAS, The Nevada-Placer Continuum of Care (CoC) submitted a successful renewal application for 2018-19 HUD Continuum of Care Program Grant funding through the U.S. Department of Housing; and

WHEREAS, the continuation of funding provided under this grant Agreement is designed to promote, as part of the local Continuum of Care Strategy, the development of long-term, community based housing and supportive services for homeless persons with disabilities; and

WHEREAS, Nevada County's grant project will continue to target individuals with mental health disabilities; and

WHEREAS, funds under this Agreement will be used to support rental and lease assistance, operating, and administrative costs for the Home Anew Project; and

WHEREAS, under this 2018-19 HUD Continuum of Care Program Grant award, the County is eligible for a one-time consolidation of two of the three Supportive Housing Program (SHP) grants under Title IV, Subtitle C, of the McKinney-Vento Assistance Act of 1987 that Nevada County renews every year: Summers Haven and Home Anew; and

WHEREAS, this project will greatly benefit citizens of Nevada County, as it provides funds to support stable housing environments with supportive services that have proven critical to helping individuals move from homelessness toward recovery.

BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the certain 2018-19 U.S. Department of Housing and Urban Development Continuum of Care Program Grant Agreement CA1262L9T151804, by and between the County and the U.S. Department of Housing and Urban Development pertaining to awarding the County's Behavioral Health Department grant funds in the amount of \$137,746 to help program participants obtain and remain in permanent housing for the performance period of June 1, 2019 through October 31, 2020, hereby is approved in substantially the form attached hereto, and the County Executive Officer be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40110-493-8301/446700.