



## **RESOLUTION NO. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO AGREEMENT NO. 17-10710 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR FUNDING TO IMPLEMENT THE COUNTY'S LOCAL ORAL HEALTH PROGRAM FOR THE TERM OF JANUARY 1, 2018 THROUGH JUNE 30, 2022 IN THE TOTAL MAXIMUM AMOUNT OF \$795,345, TO CHANGE THE NAME OF THE GRANTEE FROM "NEVADA COUNTY PUBLIC HEALTH DEPARTMENT" TO "COUNTY OF NEVADA" AND REVISE EXHIBIT B, 4, A, AMOUNTS PAYABLE, TO INCLUDE A LUMP SUM TOTAL (RES. 18-007)**

WHEREAS, in November 2016, California voters approved the passage of Proposition 56, the California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (Prop 56); and

WHEREAS, on January 9th, 2018, per Resolution 18-007, the Nevada County Board of Supervisors authorized the Nevada County Public Health Department to receive grant funding pursuant to Prop 56 by the California Department of Public Health (CDPH) to create a Local Oral Health Program (LOHP); and

WHEREAS, the goal of the LOHP is to create and expand capacity at the local level to educate, prevent, and provide linkages to treatment programs; and

WHEREAS, this goal shall be achieved by funding activities that support demonstrated oral health needs, and prioritizing underserved areas and populations; and

WHEREAS, the County is in receipt of Amendment No. 01 to the Agreement which modifies the Grantee Name and revises Exhibit B, 4, A to include a lump sum total.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to Agreement No. 17-10710 by and between the County and the California Department of Public Health for funding to implement the County's Local Oral Health Program for the term of January 1, 2018 through June 30, 2022 in the total maximum amount of \$795,345, be and hereby is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40102-492-2831/445200.