



RESOLUTION No. 19-449

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT MODIFICATION SUMMARY (E-76) INCREASING THE AUTHORIZED FUNDING FOR PRELIMINARY ENGINEERING BY \$1,231,750 FOR FEDERAL AID PROJECT NUMBER HRRRL-5917(093) ROAD SAFETY AND SIGNING AUDIT PROJECT, PHASE 2 – COUNTY PROJECT NO 225032 – DISTRICTS I, II, III, AND IV

WHEREAS, funds are available from the Highway Safety Improvement Program for the Road Safety and Signing Audit Project, Phase 2; and

WHEREAS, this project will begin construction in Summer of 2019; and

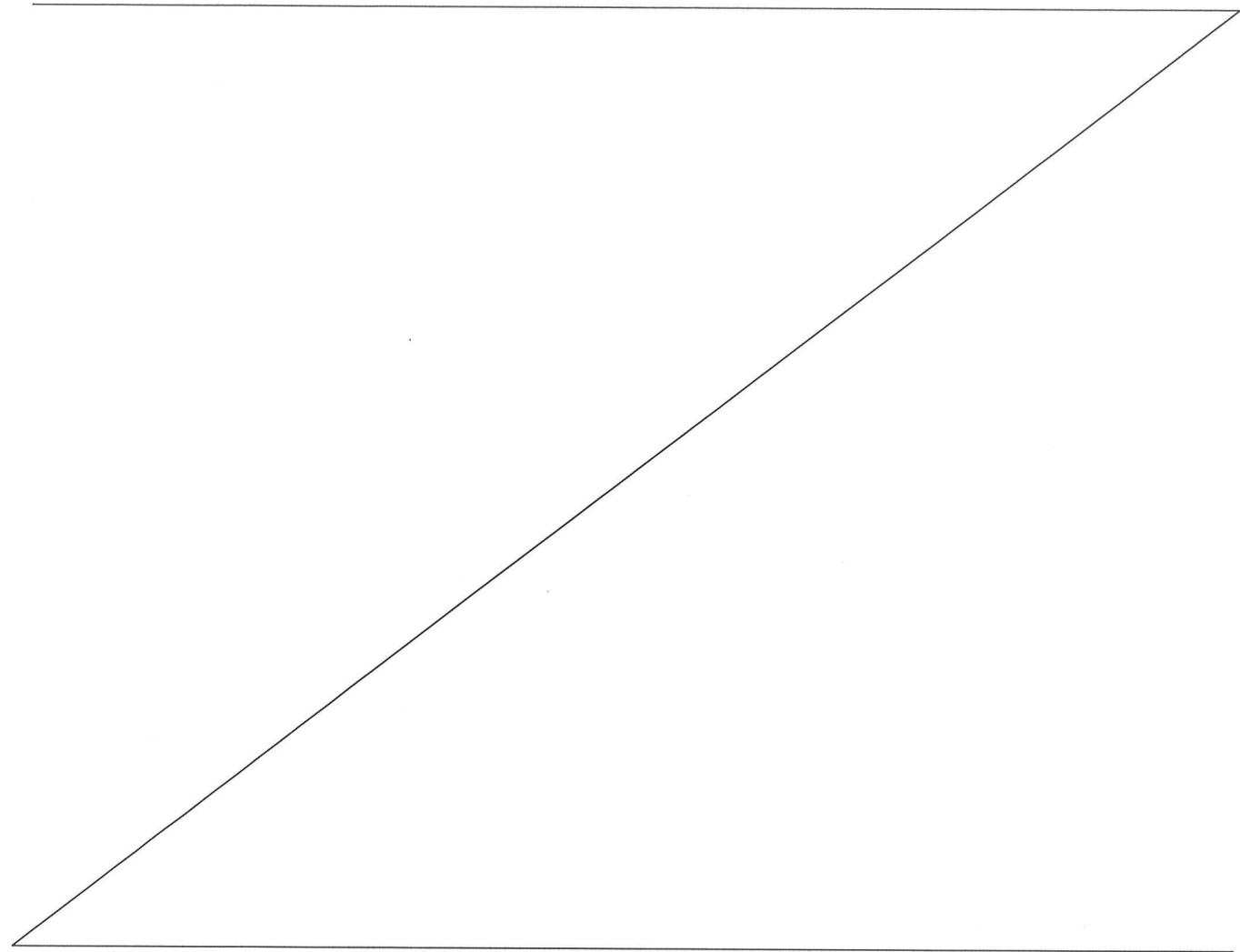
WHEREAS, the Board of Supervisors accepted \$172,400 in funding for the Preliminary Engineering phase of the Project by Resolution 16-448; and

WHEREAS, the State has issued an Amendment Modification Summary (E-76) authorizing an increase in the amount of the award by \$1,231,750 for additional Preliminary Engineering and Construction work, for a total amount of \$1,404,150; and

WHEREAS, in order to obtain these funds, the Board of Supervisors must pass a Resolution authorizing acceptance of the increased funds; and

WHEREAS, the Auditor-Controller should deposit said funds in fund 1114-30154-702-3000-446370.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors of Nevada County, that it approves the increase of \$1,231,750 in funding for Federal Aid Project Number HRRRL-5917(093) for a new total amount of \$1,404,150 for the Preliminary Engineering and Construction phases of the Road Safety and Signing Audit Project, Phase 2.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 13th day of August, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

8/13/2019 cc: DPW*
AC*

DEPARTMENT OF TRANSPORTATION

FINANCE LETTER

EA No:

Date: 07/01/2019

D_CO_RT: 03-NEV-D-CR

Project No: HRRRL-5917(093)

Adv Project Id: 0316000119

Agreement End Date: 06/17/2021

To: Nevada County

FINANCE ITEMS	PRO RATA OR LUMP SUM	TOTAL COST OF WORK	FEDERAL PART. COST	FED. REIMB %	FEDERAL LSZE	FEDERAL ZS30	FEDERAL Z240
Agency Preliminary Engineering	Lump Sum	\$310,000.00	\$310,000.00	100.00%	\$172,400.00	\$137,600.00	\$0.00
Contract Items:							
Contingencies:							
Total:							
Construction	Lump Sum	\$964,150.00	\$964,150.00	100.00%	\$0.00	\$701,800.00	\$262,350.00
Agency Construction Engineering	Lump Sum	\$130,000.00	\$130,000.00	100.00%	\$0.00	\$105,270.00	\$24,730.00
Totals:		\$1,404,150.00	\$1,404,150.00	0.00%	\$172,400.00	\$844,670.00	\$287,080.00

Participation Ratio: 100.00%

This Finance Letter was created based on specific financial information provided by the responsible local agency. The following encumbrance history is prepared by Local Assistance Accounting Office and is provided here for local agency's information and action.

Signature:



For questions regarding finance letter, contact:

Title: HQ Area Engineer

Printed Name : Adam Ambrosini

Telephone No: (916) 653-3840

Remarks: Cost adjustment at Award. The total HSIP funds to be post-programmed for Con and CE is \$287,080.

ACCOUNTING INFORMATION										Cooperative Work Agreement	
ADV. PROJECT ID	APPROP. UNIT	STATE PROG.	FED/STATE	ENCUMBRANCE AMOUNT	APPROP YEAR	EXPENDITURE AMOUNT	ENCUMBRANCE BALANCE	REVERSION DATE		APPROVED AMOUNT	EXPIRATION DATE
0316000119	16102F	2030010560	F	\$172,400.00	1616	\$172,400.00	\$0.00	06/30/21			
0316000119	19102F	2030010550	F	\$1,094,150.00	1619	\$0.00	\$1,094,150.00	06/30/24			
0316000119	17102F	2030010560	F	\$137,600.00	1617	\$137,600.00	\$0.00	06/30/22			