



RESOLUTION No. 19-444

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE AGREEMENT WITH THE 17th DISTRICT AGRICULTURAL ASSOCIATION – NEVADA COUNTY FAIRGROUNDS TO PROVIDE SECURITY FOR THE NEVADA COUNTY FAIR AND AUTHORIZING THE SHERIFF TO EXECUTE THE AGREEMENT ON BEHALF OF THE COUNTY

WHEREAS, each year the 17th District Agricultural Association contracts with the Nevada County Sheriff's Office to provide security services for the Nevada County Fair; and

WHEREAS, this agreement provides for reimbursement of staffing costs associated with Sheriff's Office deputies and dispatchers that provide security at the Nevada County Fair.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that Agreement between the County of Nevada and the 17th District Agricultural Association pertaining to providing security services for the Nevada County Fair in the maximum amount of \$27,050.45 for the term of August 7, 2019 through August 12, 2019, be and hereby is approved, and that the Sheriff of Nevada County is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be deposited into revenue account 0101 20201 152 1000 444770.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 13th day of August, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

STATE OF CALIFORNIA
STANDARD AGREEMENT
STD 213 (Rev 06/03)

AGREEMENT NUMBER

SS00103-2019

REGISTRATION NUMBER

None

Federal ID #94-6000526

1. This Agreement is entered into between the State Agency and the Contractor named below:

STATE AGENCY'S NAME

17th District Agricultural Association – Nevada County Fairgrounds

CONTRACTOR'S NAME

Nevada County Sheriff's Department

2. The term of this Agreement is: 8/7/2019 through 8/12/2019

3. The maximum amount of this Agreement is: \$ NTE \$27,050.45

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement.

Exhibit A – Contract

2 Pages

General Terms and Conditions:

To furnish on the grounds of the 17th District Agricultural Association, located at 11228 McCourtney Road, Grass Valley, California, uniformed county law enforcement officers for security of Fair property and the public as directed by the Chief Executive Officer of the 17th District Agricultural Association. Work to begin at 10:00 a.m. Wednesday, August 7, 2019 and to continue through to 1:00 a.m. Monday, August 12, 2019.

State Agrees: To pay the Contractor not to exceed Twenty-Seven Thousand Fifty Dollars and Forty Five Cents (NTE \$27,050.45) upon the satisfactory completion of this agreement and presentation of an invoice. Any additional hours beyond those contracted and described in the Exhibit A must be approved by the Chief Executive Officer of the 17th District Agricultural Association and will be reimbursed at the rate of \$63.35 per hour.

Items shown with an Asterisk (*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at www.ois.dgs.ca.gov/Standard Language

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

CONTRACTOR

CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partnership, etc.)

Nevada County Sheriff's Department

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

Shannan Moon, Sheriff, Company Representative

ADDRESS

950 Maidu Avenue

Nevada City CA 95959

530265-1471

STATE OF CALIFORNIA

AGENCY NAME

17th District Agricultural Association – Nevada County Fairgrounds

BY (Authorized Signature)

DATE SIGNED (Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

Patrick Eidman, Chief Executive Officer

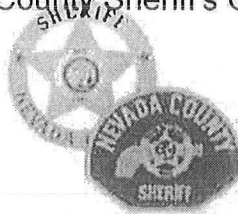
ADDRESS

11228 McCourtney Road, Grass Valley, CA 95949

**California Department of General
Services Use Only**

☐ Exempt per:

**NEVADA COUNTY
SHERIFF'S OFFICE**



SHANNAN MOON
SHERIFF / CORONER
PUBLIC ADMINISTRATOR

June 25, 2019

Patrick Eidman
CEO Nevada County Fairgrounds
11228 McCourtney Rd
Grass Valley, Ca. 95949
530-273-6217

Dear Mr Eidman:

As discussed, here are our costs for providing uniformed security services for the 2019 Nevada County Fair, occurring August 7-11, 2019. The following daily costs are as follows; each daily hours and cost amount listed below includes one dispatcher for 10 hours and multiple deputies working various shifts each day:

August 7, 2019	79 Hours	\$63.35 per hour	Daily Total \$5,004.65
August 8, 2019	87 Hours	\$63.35 per hour	Daily Total \$5,511.45
August 9, 2019	87 Hours	\$63.35 per hour	Daily Total \$5,511.45
August 10, 2019	87 Hours	\$63.35 per hour	Daily Total \$5,511.45
August 11, 2019	87 Hours	\$63.35 per hour	Daily Total \$5,511.45

Event Total \$27,050.45

Any additional security time provided by a deputy over the above listed amounts will be billed at \$63.35 per hour. Please give me a call if you have any questions or concerns. You can reach me at 530-265-1471.

Sincerely,

Captain Mike Walsh
Nevada County Sheriff's Office
Sheriff Shannan Moon
950 Maidu Ave.
Nevada City, Ca. 95959
530-265-1601