## AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT BMC18165 WITH APSI CONSTRUCTION MANAGEMENT SERVICES

**THIS AMENDMENT** is effective the 8<sup>th</sup> day of October, 2019 by and between APSI Construction Management Services, hereinafter referred to as "Contractor," and COUNTY OF NEVADA, hereinafter referred to as "County," (collectively, the "Parties"). Said Amendment will amend the agreement between the parties entitled CONSTRUCTION MANAGEMENT SERVICES FOR THE NEVADA COUNTY OPERATIONS CENTER, executed on April 24, 2018 by Resolution No. 18-165.

WHEREAS, the contract was executed between the County and Contractor to provide Construction Management Services for the Nevada County Operations Center (NCOC) for the period April 25, 2018 through December 31, 2019; and

**WHEREAS,** NCOC construction is still in progress and expected to continue through 2020, the Parties desire to amend their agreement to extend the term of the Contract through December 31, 2020.

## NOW THEREFORE, the Parties hereto agree as follows:

- 1. That this amendment shall be effective as of October 8, 2019.
- 2. That page 1, Section 3 "**Contract Termination Date**" be amended to December 31, 2020 for a new contract term of April 25, 2018 through December 31, 2020.
- 3. That Exhibit "B" 'Schedule of Charges and Payments' **Billing Rates** is amended to read as follows:

	2018	2019	2020
Project Executive	\$160.00	\$166.00	\$171.00
Project Manager	\$145.00	\$150.00	\$155.00
Project Engineer	\$105.00	\$109.00	\$113.00
Scheduler	\$135.00	\$140.00	\$144.00
Estimator	\$135.00	\$140.00	\$144.00

4. That in all other respects, the prior agreement of the parties shall remain in full force and effect except as amended herein.

**IN WITNESS WHEREOF**, the parties hereto have executed or cause this instrument to be executed as of the day and year first above written.

APPROVED AS TO FORM:

COUNTY OF NEVADA

By:\_\_\_\_\_ COUNTY COUNSEL

ATTEST:

By:\_\_\_\_\_\_ Honorable Richard Anderson Chair of the Board of Supervisors

CONTRACTOR:

By:

Julie Patterson Hunter Clerk of the Board of Supervisors By:\_\_\_\_\_ APSI CONSTRUCTION MANAGEMENT SERVICES