

AMENDMENT  
TO  
HOUSING PRESERVATION GRANT AGREEMENT

This amendment between County of Nevada, herein called the "Grantee," and the United States of America acting through the Rural Development, Department of Agriculture, herein called "Rural Development," hereby amends the Housing Preservation Grant Agreement originally executed by said parties on September 30, 2018.

Said grant agreement is amended by extending the ending date of the grant agreement to September 30, 2020, and/or by making the following changes noted in the attachments hereto (list and identify proposal(s) and any other documents pertinent to the grant agreement which are attached to this amendments).

The grantee has caused this "Amendment To Housing Preservation Grant Agreement" to be executed by its duly authorized Executive Director, properly attested to and its corporate seal affixed by its duly authorized N/A.

Attest: N/A

Grantee:

By: \_\_\_\_\_

County Executive Officer

(Title)

Date of Execution of Amendment to Grant  
Agreement by Grantee: \_\_\_\_\_

United States of America  
Rural Development:

By: \_\_\_\_\_

(Title)

Date of Execution of Amendment to Grant  
Agreement by Rural Development: \_\_\_\_\_