Grant Application Request/Notice



 New Competitive Grant Application New Non-competitive Grant Application Annual Renewal Grant Application (per BOS Reso # 			Application Due Date:		
				partment Name: Library	
Electronic Submiss		12		Office 2: <u>581</u>	
	`	,			
GRANT BACKGROUND INFORMATION:					
Contact information for		Grant Amount:	Funding Type:	Funding Period:	
Name: California State		Φ /	Federal: CFDA #	From: To:	
Library/NorthNet Address:		\$/ year	State	Is grant expected to renew?	
Address.		\$ <u>24,657</u> Total	Other	∐Yes ⊠No	
Phone:					
Source(s) of matching f	funds:		Amount(s)	of match: In-Kind?	
Library Budget			\$79,227	☐Yes ⊠No	
, 0			<i>4.7,</i> .	☐Yes ☐No	
				☐Yes ☐No	
GRANT PROGRAM	DESCRIPTIO	NAL.			
			a namtuo atith I		
Describe the program to be funded through				vative Interfaces to implement fort between libraries which	
this grant (include	allows patrons in o	ne library system to ac	cess materials in the	catalogue of other	
who will be served	participating librari	ies. Participation in thi	s agreement will thu	s provide Nevada County	
and what services will	Community Library through the NCCL		access to library mat	erials not available directly	
be provided):	mough the NCCL	catalogue.			
or provinces,					
GRANT FUNDING ANALYSIS:					
Does funding include:	☐Yes ⊠ No	If applicable, w	hat percentage?	%	
Administrative costs?					
Describe limitations	N/A				
on allowable					
administrative costs:					
Describe funding	Contract amount will be partially covered in the first two years by grant				
sustainability:	funds, the rest will be funded through the board approved Library budget				
GRANT PROGRAM	STAFFING:				
	Job Title	% F	TE Temporary	? New hire?	
What staff will be	Library Technic		☐Yes ☒N		
assigned to grant	·			lo □Yes □No	
program?			☐Yes ☐N	lo Yes No	
			Yes N	lo ☐Yes ☐No	
I hereby approve submittal of this grant application per the authority granted by BOS Resolution 05-481,					
(21)19					
20/2	1 111	×	7004	Date: 10 3 1	
CEOs Signature:	WW	-		Date:	
			Grant Application Log #	(see CEO I Drive) A2058 1521	
Dept provided complete copy of	application to Auditor Co	ontroller on	(date)	By: (name)	