



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL CONTRACT WITH VICTOR COMMUNITY SUPPORT SERVICES, INC. FOR THE PROVISION OF WRAPAROUND AND THERAPEUTIC BEHAVIOR SERVICES (TBS) TO 1) INCREASE THE MAXIMUM CONTRACT PRICE FROM \$1,669,841 TO \$1,857,843 (AN INCREASE OF \$188,002); 2) REVISE EXHIBIT "A" SCHEDULE OF SERVICES TO INCORPORATE INCREASE IN CAPACITY OF TREATMENT FROM 50 TREATMENT SLOTS TO 65 TREATMENT SLOTS, AND 3) REVISE EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR THE TERM OF JULY 1, 2019 THROUGH JUNE 30, 2020 (RES. 19-373)

WHEREAS, the County entered into a renewal contract with Victor Community Support Services, Inc. for the provision of Mental Health Services Act (MHSA) Children's Assertive Community Treatment (ACT) Program Services by providing comprehensive treatment services for eligible children/youth with severe mental illness on July 9, 2019 per Resolution 19-373 for the contract term July 1, 2019 through June 30, 2020; and

WHEREAS, the parties desire to amend their agreement to: 1) increase the Maximum Contract Price from \$1,669,841 to \$1,857,843 (an increase of \$188,002); 2) revise Exhibit "A" Schedule of Services to incorporate the increase in capacity of treatment from 50 treatment slots to 65 treatment slots, and 3) revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 by and between the County and Victor Community Support Services, Inc. pertaining to the provision of Mental Health Services Act (MHSA) Children's Assertive Community Treatment (ACT), Wraparound and Therapeutic Behavior Services (TBS) in the maximum amount of \$1,857,843 for the term of July 1, 2019 through June 30, 2020 be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute Amendment No. 1 on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1589-40104-493-1000/521520;
1512-40104-493-1000/521520.