

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

DEC 13 2019

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Law Library Board of Trustees / Board of Trustees of the Law Library

Filing Period (as listed on the announcement):

Type of Member:

non-lawyer- BOS Appoint.

Incumbent? ☒ Yes ☐ No

Name: Last

Murphy

First

Dec

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

Same

City

State

CA

Zip Code

City

State

Zip Code

Supervisorial District 1 through 5

(Available from Election Office, 265-1298)

3

Home Phone with area code

☐ Unlisted?

Email Address

Home with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

As scheduled

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Paralegal-credential 1985 - Pacific College
26 years- paralegal with County Counsel's Office (Nevada County) 1982-2009
8 years- Law Offices of Joseph Bell 2012- continuing

Community Experience and Affiliations

NSJHS Foundation Twin Cities Church
Challenger Baseball

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have been on this Board since at least 2008

References: Please list two references with telephone numbers

Joseph Bell -

Teri Smith -

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

am
Initial

Signature

Dec Murphy

Date

11/20/19

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA
95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008