

APPLICATION FOR APPOINTMENT TO  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

NEVADA COUNTY LAW LIBRARY BOARD OF TRUSTEES

RECEIVED

DEC 13 2019

Filing Period (as listed on the announcement):

Type of Member:

MEMBER AT LARGE

Incumbent?

☒ Yes

☐ No

NEVADA COUNTY  
BOARD OF SUPERVISORS

Name: Last

GUYTON

First

JEFFREY

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[REDACTED]

Address

SUITE 7

City

[REDACTED]

State

CA

Zip Code

[REDACTED]

City

[REDACTED]

State

[REDACTED]

Zip Code

[REDACTED]

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

☐

Home Phone with area code

[REDACTED]

☒ Unlisted?

Email Address

[REDACTED]

Work Phone with area code

[REDACTED]

Extension

[REDACTED]

Time(s) available to attend meetings (days, evenings, etc.)

WEDNESDAYS EACH MONTH

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

SEE ATTACHED RESUME

Community Experience and Affiliations

SEE ATTACHED RESUME

Other County Boards, Commissions, or Committees on which you have served:

NONE

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I HAVE SERVED ON THIS BOARD FOR MANY YEARS.

References: Please list two references with telephone numbers

JULIE BENTLEY

[REDACTED]

SEAN HETROKA

[REDACTED]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Signature

[Signature]

Initial

[Initial]

Date

12/09/19

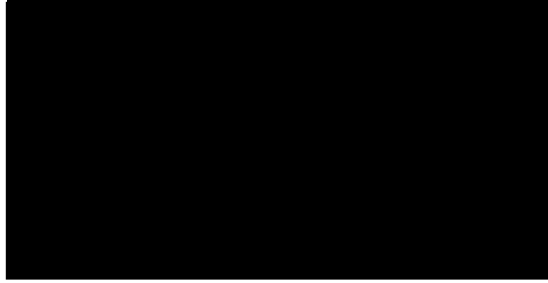
Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008

**JEFFREY P. GUYTON, ESQ.**



**EDUCATION**

**UNIVERSITY OF VIRGINIA SCHOOL OF LAW**

Juris Doctor - Awarded May 1987

Class Rank - Top 1/3

Moot Court

Student Legal Forum - Responsible for bringing various public figures to the Law School to speak to students and faculty

**UNIVERSITY OF ALABAMA**

B. S. in Commerce and Business Administration - Awarded May 1983

Major in Corporate Finance and Investment Management

Magna Cum Laude (Top 10% of Graduating Class)

**HONORARIES**

Beta Gamma Sigma (National Business School Academic Honorary)

Pi Sigma Alpha (Political Science Honorary)

Gamma Iota Sigma (Insurance Honorary)

Financial Management Association National Honor Society

Phi Eta Sigma; Alpha Lambda Delta (Freshman Academic Honoraries)

William Randolph Hearst Senate Youth Scholarship

(Awarded to two individuals from each of the fifty states)

Commerce School Entrepreneurial Scholarship

Jack L. McKewen Insurance Scholarship

Mortar Board Leadership Honorary

Order of Omega Greek Leadership Honorary

Freshman Forum Leadership Honorary

**EXTRACURRICULAR ACTIVITIES**

Student Government Association

Off Campus Senator; Academic Reform Commission; S.G.A.

Budget Committee; S.G.A. Senate Finance Committee Co-Chairman

Mayor's Advisory Council (1979-1981)  
Served as the University's Representative to the Tuscaloosa  
City Commission; Elected as Chairman in 1980.  
Alpha Tau Omega Social Fraternity  
Recording Secretary; Rush Chairman  
Alabama Insurance Society  
American Marketing Association  
Financial Management Association  
Commerce School Peer Advisor to Undergraduate Students

## **EMPLOYMENT**

### ***Jeffrey P. Guyton, Esq. Nevada City, California***

September 2000 – Present

Broad practice including real estate, business formation and liquidation, general business litigation, personal injury, securities, criminal defense, estate planning, taxation, bankruptcy, debtor-creditor relations.

### ***Stephens, Berg & Lasater; Los Angeles, California***

August 1987- March 1990 – Associate

July 1986 - August 1986 – Summer Associate

Broad practice experience involving general corporate work (Incorporation of Legal Entities, Federal and State securities law compliance; Dissolution of corporations and partnerships; Research and counseling concerning taxation of legal entities and individual owners); Federal and State Income Tax and Sales and Use Tax counseling and contests; Property Tax Appeals and counseling; Trust and Estate Planning involving complex issues of estate taxation, preparation of trust instruments and rendering advice to clients and corporate fiduciaries regarding administration of inter-vivos and testamentary trusts; Commercial Real Estate acquisition involving purchase of shopping centers for foreign clients as well as development of raw land; Federal and State Litigation

### ***Burr & Forman; Birmingham, Alabama***

May 1986 - July 1986 – Summer Associate

### ***Parker, Hudson, Rainer, Dobbs & Kelly; Atlanta, Georgia***

May 1985 - August 1985 – Summer Associate

***U.S. House of Representatives; Washington, D.C.***

September 1983 - May 1984 – Staff Assistant Congressman Ben Erdreich's Office  
Responsible for a variety of tasks including legislative research and correspondence, office administration, constituent relations, and press relations

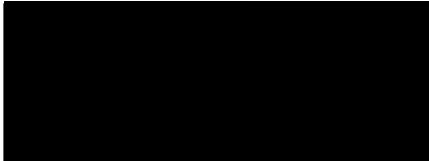
**BAR MEMBERSHIP**

California State Bar Association – Admitted 1987

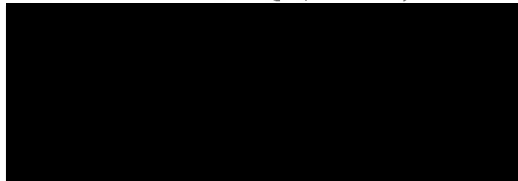
U.S. Federal Court for the Central District of California – Admitted 1987

**REFERENCES**

Mark E. Terman, Esq.  
Reish & Luftman



Mark G. Ancel, Esq. (Retired)  
Louis R. Baker, Esq. (Retired)



Larry S. Dushkes, Esq.

