California Department of Housing and Community Development

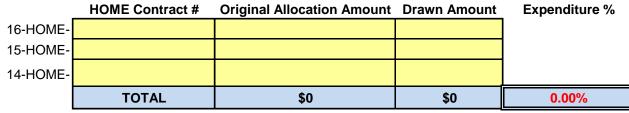
# HOME Investment Partnerships Program Part A Program Activities Application Summary



I A Applican	t Information				
Applicant					
		Entity Type:	County:	City/County	
Zip Code:		Littly Typo.	PJ/Consortia M		
Applicant \	Website Address:				
Applicant		Applicant			
I.B. Authoriz	ed Representative Inform	ation			
Mr.	Ms. Mrs. Other				
First Name:		MI:	Last Name:		
	Check if address is the same as A	Applicant, and fill i	n phone, fax and	E-mail	
Address:					
City:			Zip Code:		
Phone:	Ext:		Fax:		
E-mail:					
I.C. Applicar	t Contact Information (do	not list admi	n sub or sub	recipient)	
	Check if the same as Authorized				
☐ Mr. ☐	Ms. Mrs. Other _				
First Name:		MI:	Last Name:		
			•		
Contact's					
Organization:					
Address:					
City:			Zip Code:		
			•	_	

# II. Expenditure Percentage/Maximum Application Amount List all HOME PROGRAM ACTIVITIES contracts for years indicated "Drawn Amount" equals total of these contracts' valid

"Drawn Amount" equals total of these contracts' valid IMPORTANT: draws (and TBRA project setups) received at HCD by 5 p.m. as of the due date of the 2019 HOME NOFA application.



The overall expenditure percentage determines the maximum amount that can be applied for, as follows:

Expenditure rate on 2014-2016 HOME Program Activities contracts	Maximum Application Amount
60% or more	\$1,000,000
55 – 59.99%	\$700,000
50 - 54.99%	\$500,000
No open contracts	\$500,000

Maximum Application Amount based on Total Expenditure Percentage:

\$500,000

#### III. Funding by Activity

#### III.A. Activity

A. Activity	B. Activity Funds Amount	C. Administration Amount	D. Activity Total <sup>1</sup>
First-Time Homebuyer Program (including Infill New Construction and Acquisition with Rehabilitation)	\$0.00	\$0.00	
Owner-Occupied Rehabilitation Program	\$0.00	\$0.00	
Tenant-Based Rental Assistance Program	\$0.00	\$0.00	
Total:	<u>\$0.00</u>	<u>\$0.00</u>	DOESN'T MEET \$300,000 MINIMUM

#### III.B. HOME Program Income/Recaptured Funds

Program Income/Recaptured Funds balance as of June 30, 2019	
Program Income/Recaptured Funds received in the last 12 Months	

#### IV. Proposed Other Funding Sources

A. Name of HOME Activity	B. Name of Source	C. Funding Source Code*	D. Source Type	E. Match	F. Total Dollar Amount
	\$0				

# V. Unit Information A. Activity B. HOME-Assisted Units C. Total Units D. Target Population First-Time Homebuyer Program Owner-Occupied Rehabilitation Program Tenant-Based Rental Assistance Program

<sup>&</sup>lt;sup>1</sup>From the following list, enter the designated number for any target populations that will be served by your program.

1. Physically Disabled	9. Seniors	
2. Persons with AIDS	10. Mentally III	
3. Youths	11. Veterans	
4. Single Adults	13. Victims of Domestic Violence	
5. Single Men	12. Substance Abusers	
6. Single Women	14. Dually-Diagnosed	
7. Families	15. Homeless	
8. Farmworker	16. Other	

I. Legislativ	ve Informatio	on		
	District #	First Name	Last Name	
Assembly	District	First Maine	Last Name	
Senate				
Congress				
	District #	First Name	Last Namo	
Assembly	DISTRICT #	First Name	Last Name	
Senate				
Congress				
	District #	First Name	Last Name	
Assembly	District #	I list ivallie	Last Name	
Senate				
Congress				

#### VII. Applicant Certification and Commitment of Responsibility

The person authorized in the resolution must also certify to knowledge of the responsibilities assumed when contracting with the State for HOME funds. The individual must also certify that the information, statements, and attachments contained in the application are, to the best of their knowledge and belief, true and correct. By signing this certification, the applicant is also authorizing the Department to contact any agency that may assist in determining applicant capability, whether or not that agency is named in the application.

As the official designated by the governing body, I hereby certify that if approved by the Department for a 2019 HOME funding allocation, the (applicant name) assumes the responsibilities specified in the HOME Regulations.

- 1. It possesses the legal authority to apply for the allocation and to execute the proposed program or project;
- 2. It has resolved any audit findings for prior Department or federally-funded housing or community development projects or programs to the satisfaction of the Department or federal agency by which the finding was made;
- 3. It is not currently suspended or debarred from receiving federal funds;
- 4. It is currently in compliance with the submittal requirements of Office of Management and Budget Circular 2 CFR 200.512, pursuant to the Single Audit Act of 1984, P.L. 98-502, and the Single Audit Act amendments of 1996, P.L. 104-156:
- 5. There are no pending lawsuits that would impact the implementation of this program;
- 6. It will follow the State Relocation Plan and the federal Uniform Relocation Act requirements;
- 7. It will comply with all statutes and regulations governing the HOME Program;
- 8. It will comply with all State and federal requirements;
- g. It has staff available or has committed to hiring staff able to operate a local HOME program or project and oversee the work of an administrative subcontractor or subrecipient, if any;
- 10. It will use HOME funds as grants solely for authorized activities;
- 11. If a CHDO, that it is currently certified or that it has submitted an application for certification, and that its organization is currently in compliance with section 8204.1 of the State HOME Regulations including:
  - Its certified service areas include the jurisdiction for which their proposed activity is located;
  - Its board composition complies with and will continue to comply with the requirements for CHDOs in the definition contained in 24 CFR Section 92.2;
  - The purpose of the organization complies with 24 CFR 92.2; and
  - It is not a public body nor is it controlled by, or under the direction of, a public body, or individuals or entities seeking to derive profit or gain from the organization.
- 12. If a CHDO, it will fulfill the role of sole project developer in the administration of the proposed activity/ies.

I authorize the Department of Housing and Community Development to contact any agency, whether or not named in this application, which may assist in determining the capability of the Applicant. All information contained in this application is acknowledged to be public information. (This certification must be signed by the person authorized in the Resolution)

Signature	Title
Type Name	Date

Part A Program Activities Application Summary VIII. Rural Calculations/Certification						
Alpine, Am	cally-Rural Counties: lador, Calaveras, Colusa, Del Norte, Glenn, Humboldt, Inyo, Lake, Lassen, Mariposa, Mendocino, Modoc, Mono, Nevada, lierra, Siskiyou, Tehama, Trinity, and Tuolumne.					
Check One	COUNTIES:					
	Applicant is a county on the list of automatially-rural counties above (STOP HERE, as rural points will automatically be awarded)					
	Applicant is a county <u>not</u> on the list of automatially-rural counties, and is <u>not</u> rural <b>(COMPLETE THE CHART BELOW)</b>					
	Applicant is a county <b>not</b> on the list of automatially-rural counties, but <u>is</u> rural <b>(COMPLETE</b> THE CHART BELOW)					
	CITIES/CHDOs:  Applicant is a city within the automatically-rural county of above (STOP HERE, as rural points will automatically be awarded)					
	Applicant is a city with population over 40,000, so is <b>not</b> rural <b>(STOP HERE)</b>					
	Applicant is a CHDO, or a city with population under 40,000, but is <u>not</u> rural (COMPLETE THE CHART BELOW)					
	Applicant is a CHDO, or a city with population under 40,000, and <u>is</u> rural <b>(COMPLETE THE CHART BELOW)</b>					
State Re	ecipient or CHDO Date Certified					
	1/1/2019 Population per Table E-1 (attach)					
	(if you don't see the second page immediately below, scroll down to page 2)					

	(11 )	ou don't see the se	ona page iiiii	iculately	below, seron der	
	1	T	Г		T	
Census Tract # from	Total	Inside Urbanized	Inside Urban	D	<b>F</b> ''	
Census printout attached	Population	Areas	Clusters	Rural	Filler	
<u>_</u>		_				
Totals	0	0	0	0	0	
Populat	ion counting	toward rural status	0	0	(sum of these)→	
					Total population	
	Per	centage of Total Po	pulation that co	ounts to	ward rural status	
Determination (Devel if at least FO 040) of the applicantle						

0 #DIV/0!

Determination (Rural if at least 50.01% of the applicant's Service Area population is Rural/Inside Urban Clusters)

#DIV/0!

#### IX. Reporting History

**HOME Project Contracts:** 

#### **INSTRUCTIONS:**

- 1. A HOME Annual Performance Report (APR) is due by every July 31 after the first HOME contract is received, so enter all APR submittal dates below, regardless of when last HOME contract was received.
- 2. Fill in all HOME Program Activities contract numbers starting with 14, 15 or 16.
- 3. Fill in all HOME Program Activities contract numbers starting with 14, 15 or 16.
- 4. Indicate the date each quarterly report was e-mailed to the HOME Program.

  Please note that most city and county HOME Project contracts have Quarterly Program Income reporting that starts in a different quarter than with HOME Program Activities Contracts.

**VERY IMPORTANT:** Attach to this form a printout of each e-mail to HOME in which quarterly and annual reports were transmitted, as evidence of the submittal date entered below. Even if HCD has evidence of reports received on time, no credit will be given for any report without a supporting printout attached in this NOFA application. There will be no appeal process.

If necessary, before you submit your application, ask your HOME Program Activities Representative to e-mail to you evidence that a particular report was e-mailed to HOME.

16-HOME- First	Program Income (P.I.) Rep	ort due for cities and coun	nties for April - June 2017	•	
15-HOME- First	P.I. Reports due for Oct I	Dec. 2015 if executed in 9	/2015 or 10/2015;	OR due for Jan Mar. 2016	if executed in 11/2015
Da	ate Executed by HCD:				
1/1-H()N/H-1	P.I. Reports due for cities a 2014 and 1/31/2015	and counties for Oct Dec	c. 2014 if executed in 11/	2014; OR due for Jan Mar.	2015 if executed between
Da	ate Executed by HCD:				
HOME Program Act	<u>tivities</u> Contracts:				
<u> </u>	•			oorts due for January - March	
15-HOME- 5/201 from	l6, or due for July - Septem 9/1/16 - 11/30/16			ports due for April - June 201 2016, or due for October - De	
	ate Executed by HCD: terly Performance and (for	cities and counties only) P	rogram Income Reports	due for April - June 2015 and	d beyond
	Quar	terly Performance and	d Program Income Re	ports	
14-HOME	Contracts	15-HOME	Contracts	16-HOME	Contracts
Performance	Program Income	Performance	Program Income	Performance	Program Income
	Jan-Mar 15	Jan-Mar 16	Jan-Mar 16	Jan-Mar 18	Jan-Mar 18
	Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted
Apr-June 15	Apr-June 15	Apr-June 16	Apr-June 16	Apr-June 18	Apr-June 18
7 40. 0 4 0	Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted
July-Sep 15	July-Sep 15 Date Submitted	July-Sep 16 Date Submitted	July-Sep 16  Date Submitted	Jul-Sep 18  Date Submitted	Jul-Sep 18 Date Submitted
	Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted
Oct-Dec 15	Oct-Dec 15	Oct-Dec 16	Oct-Dec 16	Oct-Dec 18	Oct-Dec 18
Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted
Jan-Mar 16	Jan-Mar 16	Jan-Mar 17	Jan-Mar 17	Jan-Mar 19	Jan-Mar 19
Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted
Apr-June 16	Apr-June 16	Apr-June 17	Apr-June 17	Apr-June 19	Apr-June 19
Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date Submitted
Index Com 40	luku Can 4C	hal Can 47	Ind Com 47		
July-Sep 16 Date Submitted	July-Sep 16 Date Submitted	Jul-Sep 17 Date Submitted	Jul-Sep 17 Date Submitted		
					REPORTS
Oct-Dec 16	Oct-Dec 16	Oct-Dec 17	Oct-Dec 17		ar 2016-17 APR Submitted
Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date HOWL A	AFIX Submitted
Jan-Mar 17	Jan-Mar 17	Jan-Mar 18	Jan-Mar 18	Fiscal Ye	ar 2017-18
Date Submitted	Date Submitted	Date Submitted	Date Submitted	Date HOME A	APR Submitted
				Final Va	0040 40
Apr-June 17	Apr-June 17	Apr-June 18	Apr-June 18		ar 2018-19 APR Submitted
Date Submitted	Date Submitted	Date Submitted	Date Submitted	3 3.0 1 1 3 11 2 1	
Jul-Sep 17	Jul-Sep 17	Jul-Sep 18	Jul-Sep 18	Commo	ents Box:
Date Submitted	Date Submitted	Date Submitted	Date Submitted	Comme	ents box.
Oct-Dec 17 Date Submitted	Oct-Dec 17 Date Submitted	Oct-Dec 18 Date Submitted	Oct-Dec 18  Date Submitted		
Date Gabrille	Date Odbinited	Date Submitted	Date Gabinited		
Jan-Mar 18	Jan-Mar 18	Jan-Mar 19	Jan-Mar 19		
Date Submitted	Date Submitted	Date Submitted	Date Submitted		
Apr-June 18	Apr-June 18	Apr-June 19	Apr-June 19		
Date Submitted	Date Submitted	Date Submitted	Date Submitted		
19 HOME NOFA	Date Oubilitied	Date Gubillitted	Date Gabilitied		
I O I I O IVIL INOFA					