

## RESOLUTION No. 20-007

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ONE-TIME FUNDING TO INITIATE A PILOT OF THE WHOLE PERSON CARE PROGRAM (WPC) IN THE AMOUNT OF \$445,868.49 FOR A HOMELESS RESOURCE CENTER IN NEVADA COUNTY

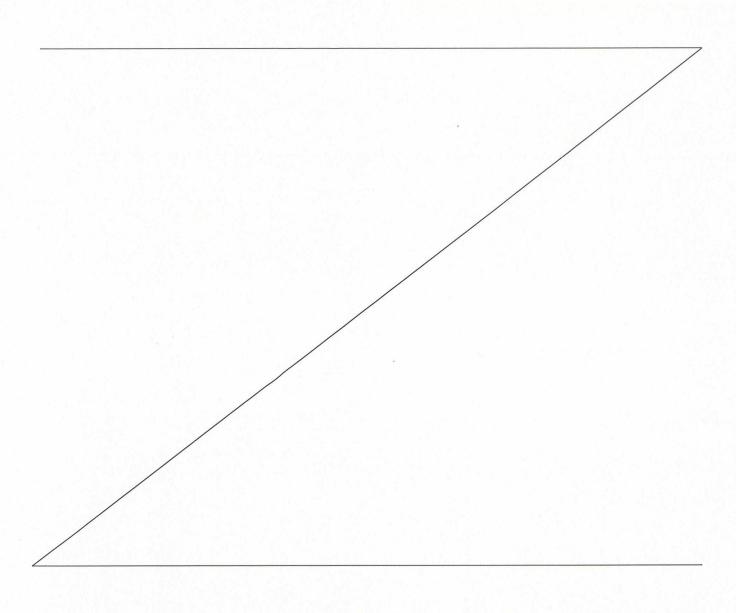
WHEREAS, under this Agreement, the State of California's Department of Health Care Services (DHCS) is providing Whole Person Care Program (WPC) funds to address homelessness in the County of Nevada; and

WHEREAS, the Board of Supervisors has made addressing homelessness a top priority for the County's programmatic and fiscal operations and have directed staff to develop initiatives and incorporate homelessness in fiscal planning and management of County operations; and

WHEREAS, the purpose of this one-time funding award is to support the implementation and operation of a Resource Center for homeless residents of Nevada County that focus on providing on-site services to address unmet needs, as well as to provide safe spaces and support to individuals experiencing homelessness in Nevada County.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the award from the State of California's Department of Health Care Services to the County's Health and Human Services Agency in the maximum amount of \$445,868.49 for the WPC for the term of March 31, 2020 through June 30, 2025, be and is hereby approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors accepts the funds in the maximum amount payable of \$445,868.49 for Fiscal Year 2019/20.

Funds to be deposited into revenue account: 1589-50601-451-7000/445090



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of January, 2020, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

1/14/2020 cc:

HHSA\* AC\* MCQMD