

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) STRADLING YOCCA CARLSON AND RAUTH PC
B. E-MAIL CONTACT AT FILER (optional) sabsher@sycr.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">Sean B. Absher Stradling Yocca Carlson and Rauth PC 44 Montgomery Street, Suite 4200 San Francisco, CA 94104</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
Doc. # 20150002311 of Official Records Nevada County

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

ATALAYA ADMINISTRATIVE LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Nevada County, CA

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
Doc. # 20150002311 of Official Records Nevada County

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME ATALAYA ADMINISTRATIVE LLC	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME CVIN LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(If Debtor does not have a record interest):

17. Description of real estate:

950 Maidu Avenue  
Nevada County, CA 95959

Assessor Parcel Numbers:  
05-020-22  
02-020-23

and as more particularly described as set forth in Exhibit A  
attached hereto and made a part hereof.

18. MISCELLANEOUS:



## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

All that portion of the Northeast Quarter of Section 12 and the Southeast Quarter of Section 1, Township 16 North, Range 8 East, M.D.B.&M., more particularly described as follows:

Beginning at a point on the northerly section line of said Section 12, from which the North Quarter Corner of said Section 12 bears South 86° 40' 36" West, 582.33 feet; THENCE FROM SAID POINT OF BEGINNING, South 7° 28' 33" West, 279.38 feet; thence, South 17° 45' 10" East, 230.45 feet; thence, North 72° 14' 50" East, 154.21 feet; thence, South 17° 45' 10" East, 66.75 feet; thence, North 72° 14' 50" East, 101.00 feet; thence, North 17° 45' 10" West, 66.75 feet; thence, North 72° 14' 50" East, 29.54 feet, to a curve to the left with a radius of 124.50 feet; thence, along said curve, through a central angle of 90° 00' 00", for a length of 195.56 feet; thence, North 17° 45' 10" West, 284.02 feet to a point on the northerly section line of said Section 12; thence, along said section line, North 86° 40' 36" East, 69.58 feet; thence, leaving said section line, South 17° 39' 07" East, 267.45 feet; thence, North 86° 30' 00" East, 191.56 feet; thence, South 13° 00' 00" West, 54.88 feet; thence, South 60° 15' 00" East, 82.95 feet; thence, South 47° 01' 00" West, 70.97 feet, to a curve to the left with a radius of 100.00 feet; thence, along said curve, through a central angle of 28° 22' 00", for a length of 49.51 feet; thence, South 18° 39' 00" West, 128.84 feet, to a curve to the left with a radius of 100.00 feet; thence, along said curve, through a central angle of 30° 32' 00", for a length of 53.29 feet; thence, South 11° 53' 00" East, 100.08 feet; thence, North 77° 39' 05" West, 18.89 feet; thence, South 2° 33' 39" West, 149.95 feet, to a point on the northerly right-of-way line of State Highway 49; thence, along said right-of-way line, South 70° 33' 40" West, 800.00 feet, to a point on the easterly right-of-way line of Cement Hill Road; thence, along said right-of-way line, North 47° 52' 20" West, 82.20 feet; thence, North 47° 51' 00" West, 20.00 feet; thence, North 69° 46' 30" West, 120.00 feet, to a curve to the right with a radius of 150.00 feet; thence, along said curve, through a central angle of 39° 28' 30", for a length of 103.35 feet; thence, North 42° 34' 00" West, 190.74 feet; thence, North 53° 29' 26" West, 137.69 feet; thence, leaving said right-of-way line, South 89° 52' 00" East, 116.36 feet; thence, North 00° 52' 00" West, 270.72 feet; thence, South 78° 04' 00" East, 28.79 feet; thence, South 76° 36' 00" East, 119.45 feet; thence, East, 180.00 feet; thence, North 00° 08' 24" West, 441.78 feet, to a point on the northerly line of said Section 12; thence, along said section line, South 86° 40' 36" West, 107.51 feet, to a point on the southerly right-of-way line of Wet Hill Road; thence, leaving said section line and along said right-of-way line, on a non-tangent curve concave to the Northwest with a chord bearing of North 57° 47' 20" East and a radius of 2970.00 feet; thence, along said curve, through a central angle of 2° 08' 40", for a length of 111.16 feet; thence, North 58° 51' 40" East, 218.09 feet; thence, leaving said right-of-way line, South 27° 15' 00" East, 37.67 feet; thence, South 65° 25' 13" West, 5.94 feet; thence, South 24° 34' 47" East, 56.38 feet; thence, North 65° 25' 13" East, 8.57 feet; thence, South 27° 15' 00" East, 75.97 feet to the point of beginning; containing 18.21 acres, more or less.

APN 05-020-22

All that portion of the Northeast Quarter of Section 12, Township 16 North, Range 8 East, M.D.B.&M., also being a portion of Parcel 1 of that map recorded in Book 15 of Parcel Maps at page 93, Nevada County Official Records, together with that property described in Document 99-36250 of Nevada County Official Records, being a portion of the Southeast Quarter of Section 1, Township 16 North, Range 8 East, M.D.B.&M.; more particularly described as follows:

Beginning at a point on the northerly section line of said Section 12, from which the North Quarter Corner of said Section 12 bears South  $86^{\circ} 40' 36''$  West, 582.33 feet; THENCE FROM SAID POINT OF BEGINNING, along said section line, North  $86^{\circ} 40' 36''$  East, 47.38 feet; thence, leaving said section line, North  $72^{\circ} 24' 57''$  East, 66.69 feet; thence, South  $38^{\circ} 42' 00''$  West, 22.11 feet to a point on the northerly section line of said Section 12; thence, along said section line, North  $86^{\circ} 40' 36''$  East, 202.41; thence, leaving said section line, South  $17^{\circ} 45' 10''$  East, 284.02 feet, to a curve to the right with a radius of 124.50 feet; thence, along said curve, through a central angle of  $90^{\circ} 00' 00''$ , for a length of 195.56 feet; thence, South  $72^{\circ} 14' 50''$  West, 29.54 feet; thence, South  $17^{\circ} 45' 10''$  East, 66.75 feet; thence, South  $72^{\circ} 14' 50''$  West, 101.00 feet; thence North  $17^{\circ} 45' 10''$  West, 66.75 feet; thence South  $72^{\circ} 14' 50''$  West, 154.21 feet; thence, North  $17^{\circ} 45' 10''$  West, 230.45 feet; thence, North  $7^{\circ} 28' 33''$  East, 279.38 feet to the point of beginning; containing 4.03 acres, more or less.

APN 05-020-23

Common Address of Premises:

950 Maidu Avenue  
Nevada City, California 95959

Tax Identification Number:

05-020-22 and 05-020-23