

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CHAPMAM AND CUTLER LLP
B. E-MAIL CONTACT AT FILER (optional) jhuang@chapman.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Chapman and Cutler LLP 111 West Monroe St Chicago, IL 60603</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects ☐ Debtor or ☐ Secured Party of record

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

Banc of America Leasing & Capital, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Filed with: CA - Nevada County (NCREB)

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Banc of America Leasing & Capital, LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

County of Nevada, California

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

This amendment amends the legal descriptions of the Eric Rood Administrative Center (APN 05-020-23) and the Wayne Brown Correctional Facility (APN 05-020-22) contained in Schedule I to Exhibit A to the original UCC-1 Financing Statement. The amended legal description of the Eric Rood Administrative Center is attached hereto as Exhibit A to Schedule I. The amended legal description for the Wayne Brown Correctional Facility is attached hereto as Exhibit B to Schedule I.

18. MISCELLANEOUS:

## **SCHEDULE I**

DEBTOR: County of Nevada, California

ASSIGNOR S/P: Nevada County Finance Authority

TOTAL ASSIGNEE

OF ASSIGNOR S/P: Banc of America Leasing & Capital, LLC

### **LEGAL DESCRIPTION OF REAL PROPERTY TO WHICH FIXTURES ARE OR ARE TO BE ATTACHED**

The collateral is or may become fixtures on that certain land located in the County of Nevada, State of California, more particularly described as follows:

Name of Facility: Eric Rood Administrative Center  
950 Maidu Avenue  
Nevada City, CA 95959

Legal Description: See Exhibit "A" attached hereto.

**EXHIBIT "A"**

**#2017-0023/LLA**

**LEGAL DESCRIPTION**

**Resultant Parcel 1**

Description of all that real property as described in that lot line adjustment deed for Nevada County recorded as document no. 2011-015366 and a portion of that parcel of land as described in deed for Nevada County recorded in Document No. 2011-015365, Official Records of Nevada County, being a portion of Section 1 and Section 12, Township 16 North, Range 8 East, Mount Diablo Base and Meridian in the Incorporated City of Nevada City, County of Nevada and being more particularly described as follows:

Beginning at a point from which the North ¼ corner, Section 12 bears South 86°40'36" West, 582.33 feet; said point being the Northwest corner of that parcel of land owned by the County of Nevada and described in that lot line adjustment deed recorded as document no. 2011-015366; Official Records of Nevada County; thence from said **Point of Beginning** along said Section line North 86°40'36" East, 47.38 feet; thence leaving said Section line North 72°24'57" East, 66.69 feet; thence South 38°42'00" West, 22.11 feet to a point on the northerly Section line of said Section 12; thence along said Section line North 86°40'36" East, 202.41 feet to the Northeast corner of said parcel of land owned by the County of Nevada and described in that deed recorded as document no. 2011-015366; Official Records of Nevada County; thence continuing along said Section line North 86°40'36" East, 69.58 feet; thence South 17°39'07" East, 267.45 feet; thence South 17°39'07" East, 93.78 feet; thence from a tangent bearing of South 08°35'27" West along the arc of a curve to the right having a radius of 213.56, a delta angle of 63°39'23" and an arc length of 237.26 feet; thence South 72°14'50" West, 130.41 feet; thence North 17°45'10" West, 88.84 feet; thence South 72°14'50" West, 195.42 feet; thence North 17°45'10" West, 303.22 feet; thence North 23°56'17" East, 241.00 feet to a point in the north line of said Section 12 and the **Point of Beginning**.

Containing 5.55 acres, more, or less.

The Basis of Bearings is identical to the parcel map recorded in Book 15 of Parcel Maps, Page, 93, Official Records of Nevada County.

  
Martin D. Wood, P.L.S. 8321

3-16-18  
Date



SCO PLANNING & ENGINEERING, INC.  
140 LITTON DRIVE, SUITE 240  
GRASS VALLEY, CA 95945  
T 530.272.5841 / F 530.272.5880

The collateral is or may become fixtures on that certain land located in the County of Nevada, State of California, more particularly described as follows:

Name of Facility: Wayne Brown Correctional Facility  
925 Maidu Avenue  
Nevada City, CA 95959

Legal Description: See Exhibit "B" attached hereto.



## EXHIBIT "B"

#2017-0023/LLA

### LEGAL DESCRIPTION

#### Resultant Parcel 1B

Description of a portion of all that real property as described in that deed recorded as document no. 2011-015365, Official Records of Nevada County, being a portion of Section 1 and Section 12, Township 16 North, Range 8 East, Mount Diablo Base and Meridian in the Incorporated City of Nevada City, County of Nevada and being more particularly described as follows:

Beginning at a point from which the North  $\frac{1}{4}$  corner, Section 12 bears South  $86^{\circ}40'36''$  West, 582.33 feet; said point being the Northwest corner of that parcel of land owned by the County of Nevada and described in that lot line adjustment deed recorded as document no. 2011-015366; Official Records of Nevada County; thence from said **Point of Beginning** South  $23^{\circ}56'17''$  West, 241.00 feet; thence South  $17^{\circ}45'10''$  East, 303.22 feet; thence North  $72^{\circ}14'50''$  East, 195.42 feet; thence South  $17^{\circ}45'10''$  East, 88.84 feet; thence North  $72^{\circ}14'50''$  East, 130.41 feet; thence along the arc of a curve to the left having a radius of 213.56 feet, a delta angle of  $63^{\circ}39'23''$  and an arc length of 237.26 feet; thence North  $17^{\circ}39'07''$  West, 93.78 feet to a point on the boundary of that parcel of land as described in document no. 2011-015365; thence along the boundary of said parcel the following thirty-one (31) courses; (1) Thence North  $86^{\circ}30'00''$  East, 191.56 feet; (2) thence South  $13^{\circ}00'00''$  West, 54.88 feet; (3) thence South  $60^{\circ}15'00''$  East, 82.95 feet; (4) thence South  $47^{\circ}01'00''$  West, 70.97 feet; (5) thence along the arc of a curve to the left having a radius of 100.00 feet, a delta angle of  $28^{\circ}22'00''$  and an arc length of 49.51 feet; (6) Thence South  $18^{\circ}39'00''$  West, 128.84 feet; (7) thence along the arc of a curve to the left having a radius of 100.00 feet, a delta angle of  $30^{\circ}32'00''$  and an arc length of 53.29 feet; (8) thence South  $11^{\circ}53'00''$  East, 100.08 feet; (9) thence North  $77^{\circ}39'05''$  West, 18.89 feet; (10) thence South  $02^{\circ}33'39''$  West, 149.95 feet to the northerly right of way line of State Highway 49; (11) thence along said northerly right of way line of State Highway 49 the following course South  $70^{\circ}33'40''$  West, 800.00 feet to a point on the Easterly right of way line of Cement Hill Road; thence along said right of way; (12) thence North  $47^{\circ}52'20''$  West, 82.02 feet; (13) thence North  $47^{\circ}51'00''$  West, 20.00 feet; (14) thence North  $69^{\circ}46'30''$  West, 120.00 feet; (15) thence along the arc of a curve to the right having a radius of 150.00 feet, a delta angle of  $39^{\circ}28'30''$  and an arc length of 103.35 feet; (16) thence North  $42^{\circ}34'00''$  West, 190.74 feet; (17) thence North  $53^{\circ}29'26''$  West, 137.69 feet; (18) thence leaving said right of way line South  $89^{\circ}52'00''$  East, 116.36 feet; (19) thence North  $00^{\circ}52'00''$  West, 270.72 feet; (20) thence South  $78^{\circ}04'00''$  East, 28.79 feet; (21) thence South  $76^{\circ}36'00''$  East, 119.45 feet; (22) thence North  $89^{\circ}59'54''$  East, 180.00 feet; (23) thence North  $00^{\circ}08'24''$  West, 441.77 feet to a point on the northerly line of Section 12; thence along said Section line; (24) thence South  $86^{\circ}40'36''$  West, 107.51 feet to the southerly right of way line of Wet Hill Road; (25) thence along the southerly right of way line of Wet Hill Road the following two courses from a tangent bearing of North  $56^{\circ}43'00''$  East along the arc of a curve to the right having a radius of 2970.00 feet, a delta angle of  $02^{\circ}08'40''$  and an arc length of 111.16 feet; (26) thence North  $58^{\circ}51'40''$  East, 218.09 feet; (27) thence leaving said right of way South  $27^{\circ}15'00''$  East, 37.67 feet; (28) thence South  $65^{\circ}25'13''$  West, 5.94 feet; (29) thence South  $24^{\circ}34'47''$  East, 56.38 feet; (30) thence North  $65^{\circ}25'13''$  East, 8.57 feet; (31) Thence South  $27^{\circ}15'00''$  East, 75.97 feet to a point in said section line and the **Point of Beginning**.

Containing 16.69 acres, more, or less.



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**EXHIBIT "B"**

**#2017-0023/LLA**

**LEGAL DESCRIPTION (Continued)**

**Resultant Parcel 1B**

The Basis of Bearings is identical to the parcel map recorded in Book 15 of Parcel Maps, Page, 93, Official Records of Nevada County.

*Martin D. Wood*

Martin D. Wood, P.L.S. 8321

*6-14-18*

Date



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