NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, January 28, 2020, at 9:30 AM, or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, CA, the Nevada County Board of Supervisors will hold a public hearing to consider approval proposed increases in the Truckee Fire Protection District 2019-20 Capital and Mitigation Fees:

The proposed fee increases are based on Truckee Fire Protection District Capital Improvement Plan and Mitigation Fee 5-Year Expenditure Plan and 5-Year Findings Report for Fiscal year 2019-20 and Truckee Fire Protection District Resolution No. 16-2019. If approved, the new fees will become effective 60 days after the adoption of the resolution. A copy of the agenda packet and all documents on which the proposed fee increase is based will be available for public review at the Board of Supervisors office, second floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, CA and at the Truckee Library, 10031 Levon Avenue, Truckee, CA.

If you challenge the proposed fee increases in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (one original and eight copies) to the Clerk of the Board in advance of the meeting. The Board Chairperson may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who desires additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

NEVADA COUNTY BOARD OF SUPERVISORS

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Julie Patterson Hunter, Clerk of the Board

PUBLISH:

January 17, 2020, and January 24, 2019

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