

RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING ADMENDMENT NO 1 TO THE CONTRACT WITH CONNECTING POINT FOR CALIFORNIA COMPLETE COUNT CENSUS 2020 OUTREACH AND AWARENESS CAMPAIGN, INCREASING THE MAXIMUM CONTRACT PRICE TO \$127,835 (AN INCREASE OF \$70,335) AND INCLUDING ADDITIONAL CONTRACTOR RESPONSIBILITIES AND REOUIREMENTS.

WHEREAS, the United States Census Bureau is required by Article I, Section 2 of the U.S. Constitution to conduct an accurate count of the nation's population every ten years; and

WHEREAS, Census data is used to determine federal funding levels and congressional representation, both of which are critical to state and local governments; and,

WHEREAS, the on January 22, 2019, per Resolution 19-039, the Nevada County Board of Supervisors, accepted funds from the State of California for the California Complete Count Census 2020 Outreach and Awareness Campaign; and,

WHEREAS, on June 25, 2019, per Resolution 19-353 the Nevada County Board of Supervisors approved a contract with 211 Connecting Point for the California Complete Count Census 2020 Outreach and Awareness Campaign; and

WHEREAS, the Parties desire to enter into an Amendment No. 1 to the Contract to increase the maximum contract price to \$127,835 (an increase of \$70,355) for the provision of additional responsibilities and requirements in furtherance of the California Complete Count in the County of Nevada; and,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors, of the County of Nevada, State of California, that the Amendment No. 1 to the Contract between the County of Nevada and Connecting Point pertaining to California Complete Count Census 2020 Outreach and Awareness Campaign, increasing the maximum contract price to \$127,835 (an increase of \$70,355) for the provision of additional responsibilities and requirements in furtherance of the California Complete Count in the County of Nevada for the period February 1, 2020 through December 31, 2020 be and is hereby is approved and that the Chair of the Board of Supervisors is authorized to execute the Amendment on behalf of the County of Nevada.

Funds up to the amount of \$70,335 to be disbursed from account: 0101 10103 271 1000 521520.