

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR 2019 NEVADA COUNTY THERMOPLASTIC SAFETY STRIPING PROJECT – FEDERAL AID PROJECT NUMBER HSIP-05917(101), COUNTY CONTRACT NO. 225033 – SUPERVISOR DISTRICTS I, II, IV

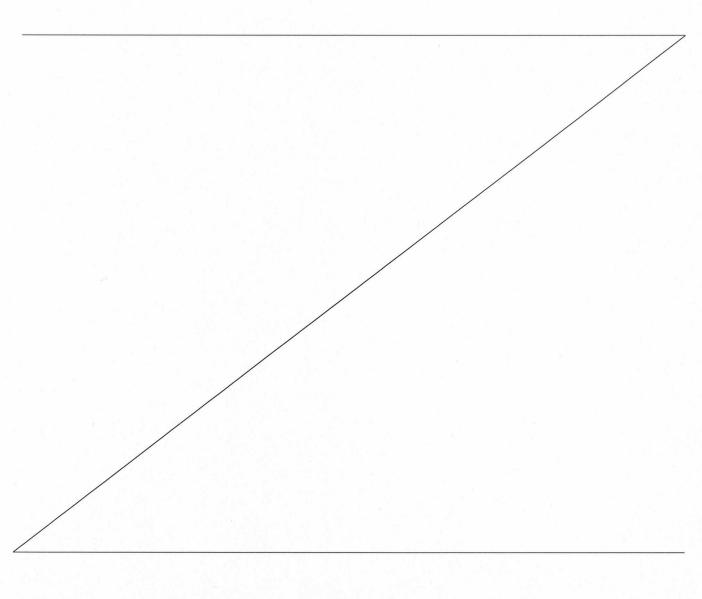
WHEREAS, the County of Nevada entered into Contract No. 225033 with Central Striping Service, Inc. on July 23, 2019, by Resolution 19-413 for a contract totaling \$393,901.30 plus a 10% contingency of \$39,390.13 for the contract work items, for a maximum not to exceed amount of \$433,291.43; and

WHEREAS, said Contract was for the 2019 Nevada County Thermoplastic Safety Striping Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the Improvements were completed to the satisfaction of Nevada County Department of Public Works on November 18, 2019, with contract costs totaling \$399,520.90.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on March 18, 2020, and the Bond of Faithful Performance on February 11, 2021.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of February, 2020, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER

Clerk of the Board of Supervisors

2/11/2020 cc:

Recorder(1)

RECORDING REQUESTED BY:

& TO:

**RETURN TO:** 

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 2020003391 Wednesday February 12 2020, at 02:19:27 PM

Paid: \$0.00 KP

## **DOCUMENT TITLE**

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 20-039

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 NEVADA COUNTY THERMOPLASTIC SAFETY STRIPING PROJECT – FEDERAL AID PROJECT NUMBER HSIP-05917(101), COUNTY CONTRACT NO. 225033 – SUPERVISOR DISTRICTS I, II, IV

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR 2019 NEVADA COUNTY THERMOPLASTIC SAFETY STRIPING PROJECT – FEDERAL AID PROJECT NUMBER HSIP-05917(101), COUNTY CONTRACT NO. 225033 – SUPERVISOR DISTRICTS I, II, IV

WHEREAS, the County of Nevada entered into Contract No. 225033 with Central Striping Service, Inc. on July 23, 2019, by Resolution 19-413 for a contract totaling \$393,901.30 plus a 10% contingency of \$39,390.13 for the contract work items, for a maximum not to exceed amount of \$433,291.43; and

WHEREAS, said Contract was for the 2019 Nevada County Thermoplastic Safety Striping Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the Improvements were completed to the satisfaction of Nevada County Department of Public Works on November 18, 2019, with contract costs totaling \$399,520.90.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on March 18, 2020, and the Bond of Faithful Performance on February 11, 2021.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

		7
PASSED AND ADOPTED by the Board o said Board, held on the <u>11th</u> day of <u>Februar</u>		sors of the County of Nevada at a regular meeting of by the following vote of said Board:
	Ayes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.
	Noes:	None.
	Absent:	None.
ATTEST:	Abstain:	None.
ULIE PATTERSON HUNTER Clerk of the Board of Supervisors		
we actual tents		Heidi Hall
		Heidi Hall, Chair

The foregoing instrument is a correct copy of the original on file in this office.

2/11/2020 cc: Recorder(1)

ATTEST: February 12, 2020

Julie Patterson Hunter, Clerk of the Board County of Nevada

BY:

BY: