

**NEVADA COUNTY BOARD OF SUPERVISORS
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

***ADULT AND FAMILY SERVICES COMMISSION:** (5 vacancies) One Public Sector vacancy, for a 2-year unexpired term ending April 30, 2021; one Low-income Sector vacancy for a 2-year unexpired term ending April 30, 2021; three Private Sector vacancies, two to fill 2-year unexpired terms ending April 30, 2020, and one to fill 2-year unexpired terms ending April 30, 2021. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For information contact Mike Dent, Social Services Director, (530) 265-1627.

***AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (1 vacancy) One Board of Supervisors appointed representative to fill an unexpired 3-year term ending June 30, 2020. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

***ASSESSMENT APPEALS BOARD:** (1 vacancy) One alternate member to fill an unexpired 1-year term ending September 30, 2020. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

***FIRST 5 NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION:** (1 position) One member representing the interests of local school districts for a two-year term expiring February 28, 2022. The purpose of this Commission is to promote, support, and improve the early development of children from the prenatal stage to five (5) years of age, through the establishment, institution and coordination of appropriate standards (strategic plan), resources and integrated and comprehensive programs emphasizing community awareness, education, nurturing, child care, social service, health care and research. For further information contact Melody Easton, Executive Director, (530) 274-5361.

***KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (2 vacancies) Two residents of Kingsbury Greens CSD; one to fill an unexpired term ending December 4, 2020 and one to fill an unexpired term ending December 3, 2021. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480.

***MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD:** (4 vacancies) One Family Member vacancy to fill an unexpired 3-year term ending June 30, 2022; and three Member vacancies to fill 3-year terms ending June 30, 2020, 2021 and 2022 respectively. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

PUBLIC NOTICE OF COMMITTEE VACANCIES **POSTED: 1/13/2020**

NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:

(8 vacancies) Owner of Gold Creek Property, Zone 5 representative and one Owner of Penn Valley Property, Zone 6 representative position, both to fill unexpired 2-year terms ending June 30, 2020; one owner of Lake Wildwood Property, Zone 1 representative, one Owner of Lake of the Pines Property, Zone 2 representative, one Owner of Lake of the Pines Property, Zone 2 alternate, one Owner of Cascade Shores Property, Zone 8 representative, one Owner of Cascade Shores Property, Zone 8 alternate, and one Owner of Eden Ranch Property, Zone 9 representative, all to fill 2-year unexpired terms ending June 30, 2021. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

***NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING**

BOARD: (1 vacancy) One consumer representative vacancy for a 3-year unexpired term ending June 30, 2021. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, (530) 274-5601.

***PLANNING COMMISSION:** (1 vacancy) One member appointed by the District V Supervisor from said district. The Planning Commission shall have jurisdiction over and shall consider all General Plan Amendments and Revisions, Specific Plans, Capital Improvement Program Review, Zoning and Rezoning applications, Subdivisions, excluding parcel maps creating 4 or fewer lots, major use permits as provided by ordinance. The Planning Commission serves as the Design Review Body for all projects proposed on property zoned pursuant to Ordinance 1341 and the Commission is designated as the Advisory Agency for reviewing violations of the Subdivision Map Act and County Subdivision Ordinance. For further information, contact the Planning Department, (530) 265-1222.

***REGIONAL HOUSING AUTHORITY:** (1 Position) One Tenant Representative position to fill a 2-year term beginning December 18, 2019 and ending December 18, 2021. This position is appointed jointly by all participating counties. The primary function of the Housing Authority is to assist low and moderate-income families, including elderly and handicapped persons, by operating programs that provide decent, safe and sanitary housing at affordable costs. The area of jurisdiction of the Housing Authority are the Counties of Sutter, Nevada, Colusa and Yuba, as well as the Cities of Live Oak, Yuba City and Colusa. For further information contact Gustavo Becerra, Executive Director, (530) 671-0220.

***SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies) One consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor; and one Contractor representative. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact David Huff, Department of Environmental Health, (530) 265-1767.

***SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (2 vacancies; 2 positions) One local Business Representative vacancy and one Citizen at Large representative vacancy, both to fill two-year unexpired terms ending January 31, 2020; and one Citizen Knowledgeable of Hazardous Waste Disposal Practices position and one Citizens at Large Representative position, both beginning February 1, 2020, for 2-year terms ending January 31, 2022. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For further information, contact David Garcia, Program Manager, (530) 265-7038.

***TRANSIT SERVICES COMMISSION:** (2 Positions) Two Public Member positions available March 31, 2020, for 2-year terms ending March 31, 2022. This commission shall a) establish fares; b) adopt the level of transit and paratransit services, including route structure and service areas; c) monitor public response; d) approve proposed purchase of additional vehicles; e) oversee on a regular basis and advise as necessary on the daily operations of the system; f) review and approve the annual budget for transit and paratransit operations; g) approve applying for grants for usual operation and /or for demonstration or study projects; h) direct staff to perform studies and analysis to evaluate options and alternative for providing transit and paratransit services on a short term and long term basis and report back to the Transit Commission; i) approve adjustments in the program in order to serve the public with maximum efficiency and services, including contracting with others for a portion of, or all of, transit, paratransit and ancillary services. For further information, contact the Department of Public Works, (530) 265-1222.

FINAL FILING DATE: Open until filled, unless indicated.

***Members must file a Financial Disclosure Statement. All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <https://www.mynevadacounty.com/DocumentCenter/View/13686> . If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.

Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <https://www.mynevadacounty.com/DocumentCenter/View/13722> . Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.