

# RESOLUTION No. 20-089

### OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE ROADWAY SAFETY SIGNING AUDIT AND SIGN INSTALLATION PROJECT PHASE 2– FEDERAL AID PROJECT NUMBER HRRRL-05917(093), COUNTY CONTRACT NO. 225032 – DISTRICTS I, II, III, IV

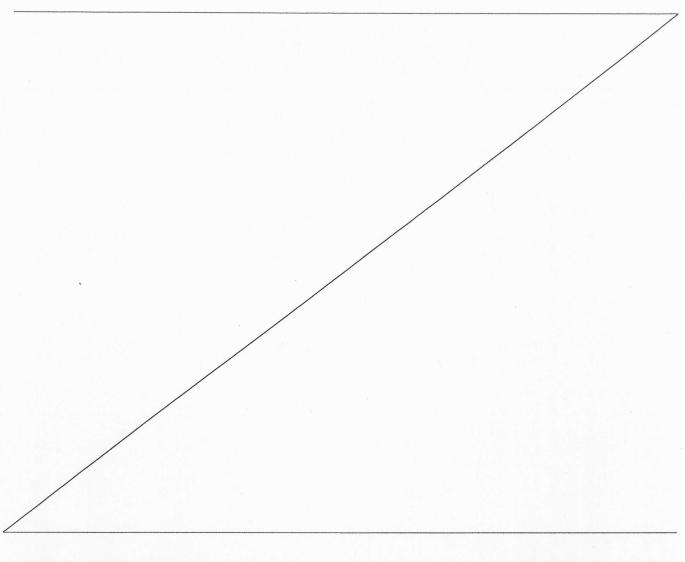
WHEREAS, the County of Nevada entered into Contract No. 225032 with Safety Network Traffic Systems Inc., on June 25, 2019, by Resolution 19-338 for a contract totaling \$876,500 plus a 10% contingency of \$86,500 for the contract work items, for a maximum not to exceed amount of \$964,150; and

WHEREAS, said Contract was for the Roadway Safety Signing Audit and Sign Installation Project – Phase 2 and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on January 24, 2020, with contract costs totaling \$677,229.72.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on April 30, 2020, and the Bond of Faithful Performance on March 24, 2021.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>24th</u> day of <u>March</u>, <u>2020</u>, by the <u>following</u> vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller,

Susan K. Hoek and Richard Anderson

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

3/24/20 cc:

Recorder (1)

Heidi Hall, Chair

3/26/2020 cc:

DPW\* AC\* SNTS RECORDING REQUESTED BY:

&

**RETURN TO:** 

Board of Supervisors County of Nevada 950 Maidu Avenue, Suite 200 Nevada City CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 2020006830 Thursday March 26 2020, at 01:04:26 PM

Paid: \$0.00 AB

### **DOCUMENT TITLE**

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 20-089

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Govt. Code 27361.6)

Additional Recording Fee Applies



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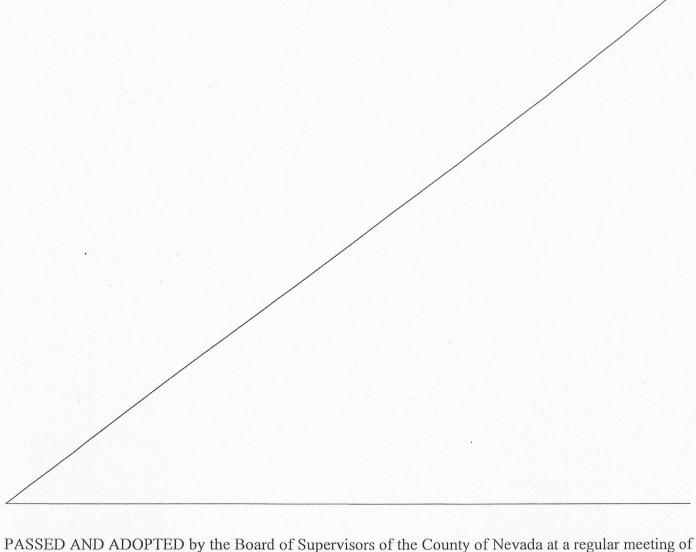
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The foregoing instrument is a correct copy of the original on file in this office.

Resolution #20-089 ATTEST: March 26, 2020

Julie Patterson Hunter, Clerk of the Board

County of Nevada
BY: Part althoretute



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JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

3/24/20 cc:

Recorder (1)