APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:
NEVADA COUNTY PLANNING COMMISSION
Filing Period (as listed on the announcement): $2019-2020$
Type of Member: Commissioner. Incumbent? O Yes & No
Name: Last GREENO First WILLIAM
Residence Address (Must be a resident of Nevada County) Mailing Address, if different from residence
Address
City State Zip Code
Supervisorial District 1 through 5 (Available from Election Office, 265-1298) Home Phone with area code
Email Address
Time(s) available to attend meetings (days, evenings, etc.)
OPEN.
Experience: A resume, or additional sheets, <u>may</u> be attached containing any information that would be helpful to the Board in evaluating your application.
Education/Employment Experience B.S. CSU CHICO - PARKS & NATURAL RESOURCES MANT. OWNER-QUALITY AUTOMOTIVE SERVICING 12 YEARS. CONSULTANT / INSTANCTOR - INSTITUTE FOR AUTOMOTIVE BUSINESS EXCULENCE - TYEARS PARTENER/ PROPERTY MANAGER - SSS LIMITUD PARTENERS. MANAGING PROTECTS & DEVELOPMENT
B.O.D. TRUCKER CHAMBER OF CONNERCE - CURRENT CURRENT
B.O.D. DIRECTOR OF RECORD. TRUCKEE Sport SHOOTERS INC CHERENT CHURCH OF THE MOUNTAINS-FWANCE CHAIRMAN. TYVALS - PAST.
Other County Boards, Commissions, or Committees on which you have served:
Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
References: Please list two references with telephone numbers
HARDY BULLOCK
BECKI Me GINNIS
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov . An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: Initial
Signature allie Grum Date 4/8/20

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

This application is a public document. 95959-8617.

Print Form

Document-16360 Rev 1/2008