



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF THE RENEWAL  
SUBRECIPIENT AGREEMENT NUMBER 9903-5320-71219-20-21  
WITH THE ESSENTIAL ACCESS HEALTH ("ESSENTIAL  
ACCESS") RELATED TO FUNDING COMPREHENSIVE  
REPRODUCTIVE HEALTH SERVICES IN THE MAXIMUM  
AMOUNT OF \$160,000 FOR THE TERM OF APRIL 1, 2020  
THROUGH MARCH 31, 2021**

WHEREAS, the Essential Access Health ("Essential Access") receives federal funds pursuant to Title X of the Public Health Services Act for the provision of comprehensive reproductive health services, including family planning services; and

WHEREAS, under this renewal Agreement, Essential Access is awarding funds to the County's Public Health Department as a subrecipient of Title X grant funds for the delivery of a broad range of quality reproductive health services; and

WHEREAS, continuation of program services promotes access to healthcare and provides community-based outreach and education pertaining to reproductive health, which benefits women and men of child bearing age within our community; and

WHEREAS, the funds received under this Agreement also helps to support clinical services at the County's Truckee Clinic, which has a limited number of providers offering such services for residents of the Eastern County Region.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California that Agreement Number 9903-5320-71219-20-21 by and between the County and the Essential Access Health pertaining to awarding Nevada County's Public Health Department up to a maximum of \$160,000 for reproductive health and family planning services for the term of April 1, 2020 through March 31, 2021, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors authorizes the Director of the Nevada County Public Health Department to execute the Agreement and any subsequent amendments or modifications thereto, on behalf of the County of Nevada.

Funds to be deposited to account : 1589-40114-492-4102/446700