



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL PERSONAL SERVICES CONTRACT WITH CRISIS INTERVENTION SERVICES (FORMERLY FAMILY RESOURCE CENTER OF TRUCKEE) FOR THE PROVISION OF LATINO OUTREACH SERVICES IN THE EASTERN COUNTY REGION AS A COMPONENT OF THE COUNTY'S MENTAL HEALTH SERVICES ACT (MHSA) PREVENTION AND EARLY INTERVENTION (PEI) PLAN AND MHSA INNOVATION PLAN TO INCREASE THE MAXIMUM CONTRACT AMOUNT TO \$61,115 (AN INCREASE OF \$20,000), REVISING EXHIBIT "A" TO ADD AN ADDITIONAL PART-TIME SUICIDE PREVENTION COORDINATOR POSITION AND REVISING EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR FISCAL YEAR 2019/20 (RES. 19-540)**

WHEREAS, on October 8, 2019, per Resolution 19-540, the Board of Supervisors approved the renewal contract with Crisis Intervention to provide Latino Outreach Services in the Eastern County Region as a component of the County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan and MHSA Innovation Plan; and

WHEREAS, the parties desire to amend their agreement to 1) increase the Maximum Contract Price from \$41,115 to \$61,115 (an increase of \$20,000); 2) revise Exhibit "A" Schedule of Services to add an additional part time Suicide Prevention Coordinator, and 3) revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 by and between the County and Crisis Intervention Services, pertaining to the provision of Latino Outreach Services as a component of the County's Mental Health Services Act (MHSA) Prevention and Early Intervention (PEI) Plan and MHSA Innovation Plan for the contract term of July 1, 2019 through June 30, 2020, in the maximum amount of \$61,115 be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from account: 1512-40104-493-1000/521520.