

## EXHIBIT A

### AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT WITH PORTER SCOTT, A PROFESSIONAL CORPORATION

THIS AMENDMENT No. 1 is made and is effective as of July 1, 2020, by and between Porter Scott (“Contractor”), and the County of Nevada (“County”). This Amendment No. 1 amends the Personal Services Contract between the parties for legal services, effective as of July 1, 2019 (“Contract”).

WHEREAS, the parties entered into a Contract to provide County with legal representation of Nevada County and certain individual County employees in a lawsuit entitled *Cavender vs. Nevada County, California, et al.*, Case No. 2:19-cv-01050-JAM-AC (U.S. Dist. Court, E.D. Cal.), with a maximum contract amount of \$0 and a termination date of June 30, 2020; and,

WHEREAS, the case is on-going, and an extension of the Contract term is necessary to provide for continued litigation services under this Contract; and,

WHEREAS, the County desires that Contractor continue to provide legal services related to the continued defense and trial of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and,

WHEREAS, the parties now desire to extend the term of the Contract from June 30, 2020, to June 30, 2021.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. Section 3, Contract Termination Date, is hereby extended to June 30, 2021.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

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IN WITNESS WHEREOF, the parties have executed this Amendment No. 3 to Personal Services Contract between the County of Nevada and Angelo, Kilday & Kilduff, effective as of the date first written above.

COUNTY OF NEVADA

By: \_\_\_\_\_  
Hon. Heidi Hall  
Chair, Board of Supervisors

ATTEST:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board

CONTRACTOR:

By: \_\_\_\_\_  
Carl L. Fessenden, Shareholder  
Porter Scott, A Professional Corporation

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Katharine L. Elliott  
County Counsel