

GAVIN NEWSOM
GOVERNOR

MARK S. GHILARDUCCI
DIRECTOR



June 16, 2020

Steve Monaghan
Director of Emergency Services
Nevada County
950 Maidu Avenue
Nevada City, CA 95959

SUBJECT: NOTIFICATION OF SUBRECIPIENT SUBAWARD APPROVAL

Fiscal Year (FY) 2020 Emergency Management Performance Grant
Program COVID-19 Supplemental (EMPG-S)
Subaward #2020-0019, Cal OES ID#057-00000
Subaward Performance Period: January 27, 2020, to October 26, 2021

Dear Mr. Monaghan:

We are pleased to announce the approval of your FY 2020 EMPG-S subaward in the amount of \$82,549. Once the completed application is received and approved, you may request reimbursement of eligible subaward expenditures using the California Governor's Office of Emergency Services (Cal OES) Financial Management Forms Workbook. Failure to provide documentation in a timely manner could result in a financial hold, pursuant to Title 2, Code of Federal Regulations (CFR), Parts 200.338(a) and 200.207(b)(1)-(2).

This subaward is subject to requirements in 2 CFR, Part 200, including the Notice of Funding Opportunities (NOFO), the California Supplement to the NOFO, and all applicable federal, state, and local requirements. All activities funded with this subaward must be completed within the subaward performance period.

Subrecipients must obtain additional written approval from Cal OES **prior** to incurring costs involving activities such as aviation, watercraft, allowability requests, noncompetitive procurement, and projects requiring Environmental Planning and Historic Preservation review.



3650 SCHRIEVER AVENUE, MATHER, CA 95655
www.CalOES.ca.gov

Steve Monaghan
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Your dated signature is required on this letter. Please sign and return the original to your Cal OES Program Representative within 20 calendar days upon receipt and keep a copy for your records. For further assistance, please contact your Cal OES Program Representative.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark S. Ghilarducci", with a long horizontal flourish extending to the right.

MARK S. GHILARDUCCI
Director

A handwritten signature in blue ink, appearing to read "Steve Monaghan", with a long horizontal flourish extending to the right.

Steve Monaghan
Nevada County

6-25-2020

Date