

APPLICATION FOR APPOINTMENT TO  
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Local Planning Council

Filing Period (as listed on the announcement):

7/1/2020

Type of Member:

Consumer

Incumbent? ☒ Yes ☐ No

Name: Last

Hardin

First

Jolene

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5

(Available from Election Office, 265-1298)

2

Home Phone with area code

Email Address

Work Phone with area code

Time(s) available to attend meetings (days, evenings, etc.)

Monday evenings 5-6:30, once a month.

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I have a BA and MA in Child Development from California State University of Sacramento. I am currently the Case Manager for the Young Parents Program (YPP) and Cal-Learn Program of Nevada County. Working with young parents is a passion of mine as I had my first child when I was 18. I know from experience that goals and dreams are achievable despite unique challenges that may arise. I love to share this perspective with young parents and support them in their journey. Prior to this position I was the Site Supervisor of Silver Springs Early Head Start and worked with KidZKount, now Kidz Community, PCAC. This site was and still is in partnership with the YPP at Silver Springs High School. In this position I was able to work with teen parents, that were working toward completing High School, as well as their children and families. I also

teach Infant & Toddler Development at Sierra College as Adjunct Faculty.

Community Experience and Affiliations

I served on the Head Start Policy Council for two years when my son was in Early Head Start, 2002-2004. I am currently the Tobacco Use Prevention Site Coordinator for Silver Springs High School, an alternative education site, 2016- present. Additionally I have and continue to participate in community events such as teen resource and health fairs and youth benefit shows.

Other County Boards, Commissions, or Committees on which you have served:

CSN-CAPC, Breastfeeding Coalition of Nevada County

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am a mother of 4 children ages 19, 11, 7, and 5. The older two went through Early Head Start programs, my oldest continued through Head Start Preschool. My 11 year old attended a state preschool program in Nevada County. Both my 11 and 7 year old went through Transitional Kindergarten. My 5 year old has attended a local in-home child care for the past 3 years and will be starting kindergarten this Fall. All of these programs have benefited my children and supported me in attaining goals. I am honored

to have the opportunity to represent parents/families of Nevada County while advocating

References: Please list two references with telephone numbers for quality childcare choices.

Kris Youngman

Terry Brodie

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Jolene Hardin

Date 6-22-20

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008