# DRAFT

#### NEVADA COUNTY BOARD OF SUPERVISORS COMMITTEES, COMMISSIONS, ETC. LIST – 2020 (Appointed by Chairman Heidi Hall 1/28/2020: Updated 7/14/2020)

AD HOC BUDGET REVIEW SUBCOMMITTEE (meets in spring)

Representatives: Supervisor Hall and Supervisor Miller

## \* AGRICULTURAL ADVISORY COMMISSION (Ord. 991, 2076, 2148, 2211, 2417)

(meets 3<sup>rd</sup> Wednesday of every other month beginning January at 6 pm in the BOS Chambers) Representative: Supervisor Hoek Alternate: Supervisor Scofield

## \* AREA 4 AGENCY ON AGING GOVERNING BOARD (Res. 83-80, 84-364)

(meets 2<sup>nd</sup> Fri. ea. mo., 10 am, various locations) Representative: Supervisor Hall Alternate: Supervisor Anderson

<u>AUDIT REVIEW COMMITTEE</u> (discussed at 8/1/95 BOS mtg.) (Meets as necessary) Representatives: Supervisor Hall and Supervisor Miller

# **BOARD OF TRUSTEES OF THE LAW LIBRARY** (Ord. 206)

Representative: Dee Murphy

# **CAPITAL FACILITIES SUBCOMMITTEE**

(meets 1<sup>st</sup> Tues ea. Mo., 2:00 pm, Northstar Rm) Representatives: Supervisor Hall and Supervisor Miller

# \* CHILD CARE COORDINATING COUNCIL (91-311, 98-012, 00-404)

(meets 4<sup>th</sup> Wed ea. mo., 5 pm, 640 E Main St., GV) Representative: Anne Wolf (reappt. 7/14/20)

#### <u>CSAC - CALIFORNIA STATE ASSOCIATION OF COUNTIES BOARD OF</u> DIRECTORS (meets quarterly)

Representative: Supervisor Scofield (reappt. at 11/12/19 meeting, effective 12/3/2019) Alternate: Supervisor Hall (reappt. at 11/12/19 meeting, effective 12/3/2019)

## <u>CSAC - CALIFORNIA STATE ASSOCIATION OF COUNTIES - EXCESS</u> <u>INSURANCE AUTHORITY</u> (Res. 87-074 JPA, 98-56)

(meets Mar/Jun/Oct/Dec)

Representative: Alison Lehman, County Executive Officer Alternate: Nick Poole, Risk Manager

#### **<u>COMMUNITY CORRECTIONS PARTNERSHIP</u>** (Penal Code Section 1230.1)

(meets 1<sup>st</sup> Thurs. Mar, June, Sep, Dec., 11:00 a.m., Probation Conference Room) Representative: Supervisor Miller (appt. 2019)

# ERC - ECONOMIC RESOURCE COUNCIL OF NEVADA COUNTY

(meets 1<sup>st</sup> Thurs every other mo. starting Feb., 7:30-9:00am, 104 New Mohawk Rd, Nev. City) Representative: Supervisor Hall Alternate: Supervisor Miller

#### \* FIRE SAFE COUNCIL OF NEVADA COUNTY (Res. 98-225)

(meets 4<sup>th</sup> Thurs various mos., 10 am, Madelyn Helling Library) Representative: Supervisor Hoek Alternate: Supervisor Hall

# \* FIRST FIVE NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION

(Ord. 1988) (1-4 pm 2/27, 4/24, 5/29, Empire Mine Room; No June/July mtg.) Representative: Supervisor Hoek

#### \* LOCAL AGENCY FORMATION COMMISSION (LAFCo)

(meets every month as needed February thru November 2019, various locations) Representatives: Supervisor Miller and Supervisor Anderson

#### LOCAL GOVERNMENT COMMISSION

Representatives: Supervisor Hall Alternate: Supervisor Anderson

## MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD (Res. 93-195, 94-74,

**99-331, 99-332, 03-433, 18-565**) (meets 1<sup>st</sup> Fri ea. mo., 9:30 am, Crown Point Circle) Representative: Supervisor Hall

Alternate: Supervisor Anderson

# **MOUNTAIN COUNTIES WATER RESOURCES ASSOCIATION**

(meetings held as needed) Representative: Supervisor Scofield Alternate: Supervisor Hall

# MULTI-AGENCY JUVENILE JUSTICE COORDINATING COUNCIL (Res. 96-529,

#### 01-332, 02-235, 02-495, 05-181)

Representative: Supervisor Hall Alternate: Supervisor Miller

#### NATIONAL ASSOCIATION OF COUNTIES (NACo)

Representative: Supervisor Hall Alternate: Supervisor Scofield

#### \* <u>NEVADA COUNTY FINANCE AUTHORITY</u> (Res. 92-680, 93-32 & HA93-1)

(meets at least once a year and as needed) Representative: Supervisor Hall Alternate: Supervisor Miller Housing Authority Representative: Vacant

#### \* NCTC - NEVADA COUNTY TRANSPORTATION COMMISSION (NCTC)

(**Res. 89-245**) (meets 3rd Wed every other month beginning January, 9:30 am, BOS Chambers, meets in Truckee July 18, 2018) Representatives: Supervisor Scofield and Supervisor Hoek

Alternate: Supervisor Miller

#### \* <u>NCTC - NEVADA COUNTY TRANSPORTATION COMMISSION also acting as</u> <u>NEVADA COUNTY AIRPORT LAND USE COMMISSION</u> (Res. 10-113)

(meets 3<sup>rd</sup> Wed every other month beginning January, 9:30 am, BOS Chambers) Representatives: Supervisor Scofield and Supervisor Hoek Alternate: Supervisor Miller

# \* NORTHERN RURAL TRAINING EMPLOYMENT CONSORTIUM (NoRTEC)

(**Res. 07-549, 08-221**) (Jan 24, Apr 25, Aug 22, Oct 23, 2019, 10 am – Rotating locations) Representative: Supervisor Scofield Alternate: Supervisor Miller

#### \* NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT BOARD (86-600, 86-656, 02-374) (meets 4<sup>th</sup> Mon, 1-4 pm, 200 Litton Drive, Rm 316, G.V.)

Representatives: Supervisor Scofield and Supervisor Anderson Alternate: Supervisor Hoek

# OPERATIONAL AREA EMERGENCY SERVICES COUNCIL (Ord. 1958, Res. 96-446)

(1:30-3 pm, Feb, May, Aug, Nov, Empire Rm) Representative: Supervisor Scofield Alternate: Supervisor Miller

# \*<u>RCRC - RURAL COUNTY REPRESENTATIVES OF CALIFORNIA</u>

(meets 1/16, 3/13, 5/1-5/2, 6/19, 8/14, 9/25-9/26, 9/27; 12/11 - 9:00 am at Sacramento Offices) Representative: Supervisor Miller (reappt. at 12/17/2019 meeting) Alternate: Supervisor Hoek (reappt. at 12/17/2019 meeting)

# \* <u>RCRC – GOLDEN STATE FINANCE AUTHORITY</u> (Res. 98-17, 02-375)

(meets in conjunction with RCRC)

Representative: Supervisor Miller (reappt. at 12/17/2019 meeting) Alternate: Supervisor Hoek (reappt. at 12/17/2019 meeting)

# \* <u>RCRC - ENVIRONMENTAL SERVICES JOINT POWERS AUTHORITY</u> (Res. 02-367)

(meets March, June, August, Oct. and Dec.; 9:00 am at Sacramento Offices) Representative: Supervisor Miller (reappt. at 12/17/2019 meeting) Alternate: Supervisor Hoek (reappt. at 12/17/2019 meeting)

# \* <u>REGIONAL HOUSING AUTHORITY</u> (Res. 11-205)

(meets 1<sup>st</sup> and 3<sup>rd</sup> Wed. ea. mo. 12:15 p.m. various locations) Representatives: Supervisor Miller and Brian Foss, Director of Planning

<u>REMOTE ACCESS NETWORK (RAN)</u> (Res. 91-199) (meets at least annually, as needed) Representative: Supervisor Hall

RISK MANAGEMENT COMMITTEE (Res. 87-62) (meets 1<sup>st</sup> & 3<sup>rd</sup> Mon. ea mo, 2:30 pm) Representative: Supervisor Hall Alternate: Supervisor Miller

# \* SIERRA NEVADA CONSERVANCY BOARD/CENTRAL SIERRA SUBREGIONAL

Rotation El Dorado, Placer, Yuba & Nevada, (2 years Liaison, 2 years Alternate, 2 years Board member) Representative: Richard Anderson

#### \* <u>SIERRA SACRAMENTO VALLEY EMERGENCY MEDICAL SERVICES JOINT</u> <u>POWERS AUTHORITY GOVERNING BOARD</u> (Res. 92-39, 11-031)

(meets 2<sup>nd</sup> Fri of odd Mos., starting January, 1:00 pm, Rocklin) Representative: Supervisor Hoek Alternate: Supervisor Scofield

#### \* SOLID & HAZARDOUS WASTE COMMISSION (NEVADA COUNTY) (Res. 96-99)

(meets 2nd Thurs. of April and Oct., 1:30 pm, Empire Rm) Representatives: Supervisor Hall and Supervisor Hoek

# \* TRANSIT SERVICES COMMISSION (Res. 03-507)

(meets 3<sup>rd</sup> Wed every other month starting January, except July, BOS Chambers, 8:30 am) Representatives: Supervisor Scofield and Supervisor Hoek Alternate: Supervisor Miller

#### **TRUCKEE RIVER BASIN WATER GROUP** (Res. 94-392)

(meets the 4th Wednesday of every month from 10:00-Noon, Truckee TTSA Bd Rm) Representative: Supervisor Anderson

## **TRUCKEE RIVER WATERSHED COUNCIL**

(meets 4<sup>th</sup> Wed every other mo. beginning Feb through December. TDPUD, Truckee) Representative: Supervisor Anderson

# \*<u>TRUCKEE TAHOE AIRPORT LAND USE COMMISSION</u> (Res. 10-155) Representative: Supervisor Anderson

# YUBA BEAR WATERSHED COUNCIL (Res. 99-428) (meets as needed.) (3<sup>rd</sup> Thurs Quarterly Mos. 10:00 a.m. NID Board Room)

Representative: Supervisor Hall

\*Required to File a Financial Disclosure Statement.