

RESOLUTION No. 20-310

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG) PROGRAM COVID-19 SUPPLEMENTAL FROM THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FUNDED THROUGH THE U.S. DEPARTMENT OF HOMELAND SECURITY IN THE AMOUNT OF \$82,549 WITH A 50% MATCHING FUND REQUIREMENT FOR USE DURING THE PERIOD OFJANUARY 27, 2020 THROUGH OCTOBER 26, 2021 AND AMENDING THE FISCAL YEAR 2020-21 OFFICE OF EMERGENCY SERVICES BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the U.S Department of Homeland Security is funding a grant through the California Governor's Office of Emergency Services to assist state, local, and tribal governments for public health and emergency management activities supporting the prevention of, preparation for, and response to the ongoing Coronavirus Disease 2019 (COVID-19) public health emergency; and

WHEREAS, Cal OES applied for and was approved for Fiscal Year 2020 EMPG Program COVID-19 Supplemental (EMPG-S) funding through FEMA; and

WHEREAS, the EMPG-S funding is a non-competitive allocation-based grant; and

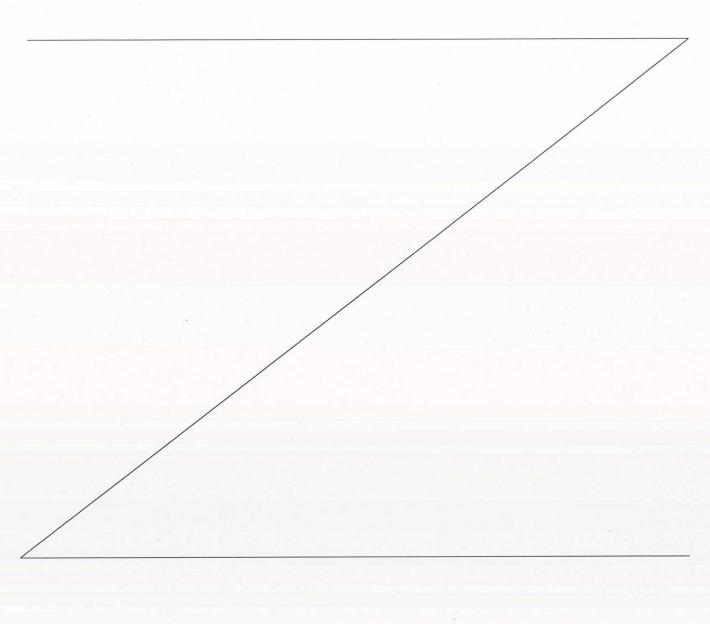
WHEREAS, Nevada County received notification of the subrecipient award for EMPG-S funding on June 16, 2020 in the amount of \$82,549 for reimbursement of eligible expenditures.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby directs:

- 1. That the County of Nevada accept the subrecipient award for EMPG-S grant funding in the amount of \$82,549 for the grant period January 27, 2020 through October 26, 2021 to be used for reimbursement of eligible expenditures.
- 2. That the Director of Emergency Services is authorized to fulfill the requirements of the Fiscal Year 2020 EMPG-S.
- 3. That the Auditor-Controller amend the Office of Emergency Services Fiscal Year 2020/21 budget as follows:

Increase:

0101-20702-414-1000/446700 \$82,549 0101-20702-414-1000/522090 \$82,549



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of July, 2020, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Richard Anderson.

Noes:

None.

Absent:

None.

None.

Abstain:

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By Delater pre-u-tr

Heidi Hall, Chair

7/14/2020 cc:

OES* AC*



June 16, 2020

Steve Monaghan
Director of Emergency Services
Nevada County
950 Maidu Avenue
Nevada City, CA 95959

SUBJECT: NOTIFICATION OF SUBRECIPIENT SUBAWARD APPROVAL

Fiscal Year (FY) 2020 Emergency Management Performance Grant

Program COVID-19 Supplemental (EMPG-S) Subaward #2020-0019, Cal OES ID#057-00000

Subaward Performance Period: January 27, 2020, to October 26, 2021

Dear Mr. Monaghan

We are pleased to announce the approval of your FY 2020 EMPG-S subaward in the amount of \$82,549. Once the completed application is received and approved, you may request reimbursement of eligible subaward expenditures using the California Governor's Office of Emergency Services (Cal OES) Financial Management Forms Workbook. Failure to provide documentation in a timely manner could result in a financial hold, pursuant to Title 2, Code of Federal Regulations (CFR), Parts 200.338(a) and 200.207(b)(1)-(2).

This subaward is subject to requirements in 2 CFR, Part 200, including the Notice of Funding Opportunities (NOFO), the California Supplement to the NOFO, and all applicable federal, state, and local requirements. All activities funded with this subaward must be completed within the subaward performance period.

Subrecipients must obtain additional written approval from Cal OES <u>prior</u> to incurring costs involving activities such as aviation, watercraft, allowability requests, noncompetitive procurement, and projects requiring Environmental Planning and Historic Preservation review.



Steve Monaghan June 16, 2020 Page 2 of 2

Your dated signature is required on this letter. Please sign and return the original to your Cal OES Program Representative within 20 calendar days upon receipt and keep a copy for your records. For further assistance, please contact your Cal OES Program Representative.

Sincerely,

MARK S. GHILARDUCCI

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Director

Sh Many

Steve Monaghan Nevada County 6-25-2020

Date