

## RESOLUTION NO. 20-315

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ADOPTION OF THE NEVADA COUNTY PERMANENT LOCAL HOUSING ALLOCATION (PLHA) PLAN AND DIRECTING THE DIRECTOR OF HEALTH AND HUMAN SERVICES, OR HIS DESIGNEE, TO SUBMIT THE ADOPTED PLHA PLAN TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO SECURE AWARD OF PLHA PROGRAM FUNDS TO IMPLEMENT THE COUNTY'S PLHA PLAN

WHEREAS, the California State of Department of Housing and Community Development ("HCD") issued a Notice of Funding Availability ("NOFA") dated February 26, 2020 under the Permanent Local Housing Allocation (PLHA) Program; and

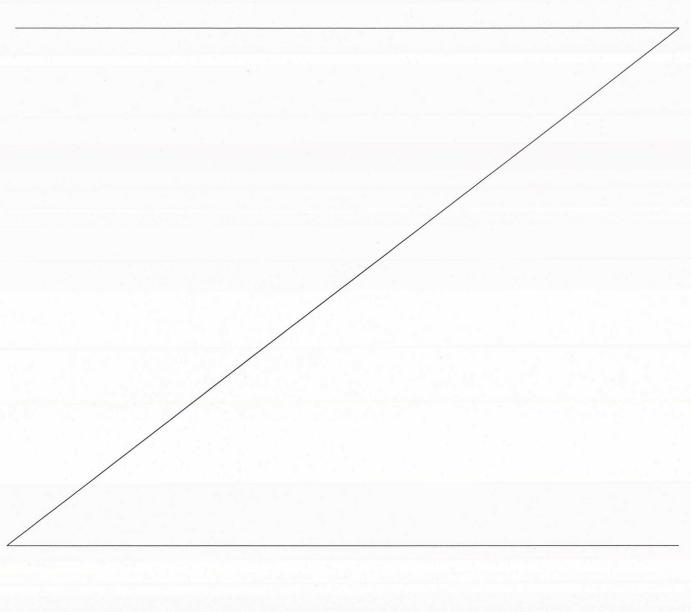
WHEREAS, HCD is authorized to provide up to \$195,000,000 under the SB 2 Permanent Local Housing Allocation Program Formula Component from the State Treasury's Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq., Chapter 364, Statutes of 2017 (SB 2)); and

WHEREAS, the County of Nevada is an eligible local government applying for the program to administer one or more eligible activities; and

WHEREAS, the County of Nevada has been delegated PLHA allocations from the City of Grass Valley and the City of Nevada City, and authorized through a legally binding agreement to submit an application on behalf of both jurisdictions; and

WHEREAS, the Board of Supervisors, in open session, reviewed the plan and provided an opportunity for public comment.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County of Nevada adopts the PLHA plan and directs the Health and Human Services Director to submit the PLHA plan to the California Department of Housing and Community Development and certifies that it will use all PLHA funds in a manner consistent and in compliance with all applicable state and federal statutes, rules, regulations, and laws, including without limitation all rules and laws regarding the PLHA Program, as well as any and all contracts the County of Nevada may have with HCD.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of July, 2020, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By:

Heidi Hall Chair

7/14/2020 cc:

Housing\*

## STATE OF CALIFORNIA County of Nevada

I, Julie Patterson Hunter, Clerk of the Board of Supervisors for the County of Nevada, State of California, hereby attest and certify the above and foregoing to be a full, true and correct copy of a resolution duly adopted by said Supervisors at a meeting of the Nevada County Board of Supervisors, which was duly convened and held on the date stated thereon, and that said document has not been amended, modified, repealed or rescinded since its date of adoption and is in full force and effect as of the date hereof.

Julie Patterson Hunter, Clerk of the Board of Supervisors County of Nevada, State of California

By: