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## Nevada County Health and Human Services Agency

Public Health Department

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## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** August 11, 2020

**TO:** Board of Supervisors

FROM: Jill Blake

**SUBJECT:** Resolution approving execution Agreement No. 19-11107 with the

California Department of Public Health, Office of AIDS, (CDPH/OA) for HIV Care Program (HCP) COVID Relief Services in the maximum amount of \$10,604 for the contract term of April 15, 2020 through March 31, 2021 and Authorizing and Directing the Auditor-Controller to amend the Public Health Department's Budget for Fiscal Year 2020/21. (4/5 affirmative vote

required).

**RECOMMENDATION:** Approve the attached Resolution.

**<u>FUNDING</u>**: CDPH/OA utilizes federal Health Resources Services Administration (HRSA) funds to provide support for HIV/AIDS services in local areas. Funding is used to support personnel, operating expenses and other costs associated with the County's program. This additional funding for the program is from the federal CARES Act. A budget amendment is included and requires a 4/5 vote by the Board Members. There are no county general fund dollars required in the Agreement.

BACKGROUND: The Nevada County Public Health Department is funded each year by the State Department of Public Health to provide specific services in regard to HIV (Human Immunodeficiency Virus)/AIDS (Acquired Immune Deficiency Syndrome) Program Services. One-time supplemental funds from the Office of AIDS were made available to provide additional supports to existing HIV Care Programs. The County applied for and was successful in obtaining supplemental funding to administer the HIV Care Program (HCP).

It is recommended the Board approve this Agreement as these additional funds will supplement the County's existing services related to the HIV Care Program to provide services to prevent, prepare for, and respond to COVID-19 for HIV Care Program (HCP) clients with HIV/AIDS in our community service area.

Item Initiated and Approved by: Jill Blake, MPA, Director of Public Health