Nevada County Clerk

NOTICE OF DISTRICT ELECTION

JUN 3 0 2020

Pegular/Short

District Secretary Signature

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Kaic	ant REACK F	IRE DISTRI	ICT
	(Name of District)		

Notice is hereby given that a General District Election will be held in this district on November 3, 2020. There are 2 selective offices to be filled at that election for which candidates may be nominated, and the titles of the election to those offices are for two or four year terms as follows:

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payment o	of the ROUGH of the costs of pr mation Guide is a	inting the Candi	date's Staten	ROTECTSON nent of Qualific		et with respect to at appear in the
	1) The district	will pay the cost.				
	Clerk is auth	ate will pay the coorized to required to mailing, and mailing	e payment in a	advance and to	determin	ne the cost of
	County Clerk is ination document					n is incorporated
Enc Code Sect	losed is a copy ion 10522.	of a map of the	district bour	ndary lines in co	ompliand	e with Elections
	There have	been no bounda	ry changes s	ince November	2018.	
	the enclose	•		ovember 2018 a	re showr	n on
Dated this	9th day of	JUNE, 20	20.	1		
	led: 7/1/2		10.21	(Robert V	, מולפטים	Fire Chief)
(DISTRICT SE	AL)	•	Sig	ned under pena	alty of pe	erjury
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JUN 3 0 2020

Elections OFFICE.

NOTICE OF BOARD VACANCY

Interested persons are hereby notified that pursuant to Government Code 1780

There is a vacancy on the Rough and Ready Fire Protection

District Board of Directors

The Position to be filled is a 4-year term ending December 2022

Applications are available at the Rough and Ready Fire Protection District office

Located at:

14506 Rough and Ready Hwy Rough and Ready, CA

530-432-1140

Applications are due by 4:00 pm July 13th, 2020

The District Board has 60 days from the date the board is notified of the vacancy or the effective date of the vacancy, whichever is later, to fill the vacancy by appointment or call a special election.

Gov Code 1780

Pursuant to Government Code 1780, this notice will be posted for 15 days in 3 or more conspicuous locations in the District from June 27, 2020 to July 13, 2020

DIRECTOR ARTHUR L. GROSSE PASSED away ON WEDNESDAY JUNE 17th.

NOTICE OF DISTRICT ELECTION

Raugh+REACY FIRE DISTRICT
Notice is hereby given that a General District Election will be held in this district on November 3, 2020. There are elective offices to be filled at that election for which candidates may be nominated, and the titles of the election to those offices are for two or four year terms as follows:
Title of Office DILECTOR Name of Incumbent Thomas Nelson Shekidani Koungway
The policy of the ROUGH AND REACY FIRE PROTECTION District with respect to payment of the costs of printing the Candidate's Statement of Qualifications that appear in the Voter Information Guide is as follows (check one):
☐ The district will pay the cost.
The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's Statement of Qualifications.
The County Clerk is authorized to administer the oath or affirmation which is incorporated in the nomination documents as required by Elections Code Section 10512.
Enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.
There have been no boundary changes since November 2018.
☐ Boundary changes implemented since November 2018 are shown on the enclosed map.
Dated this 9th day of JUNE, 2020.

(DISTRICT SEAL)

Signed under penalty of perjury

District Secretary Signature

RESOLUTION CALLING GENERAL DISTRICT ELECTION Nevada County Clerk

RESOLUTION NO. 2019/20-05 JUN 3 0 2020
Rough + Ready Fire DISTRICT
WHEREAS, an election will be held within the Rough + Redy FILE District on November 6, 2018 for the purpose of electing members to the District Board of Directors; and
WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;
NOW, THEREFORE, BE IT RESOLVED THAT an election be held on November 3, 2020 for the purpose of electing members to the District Board of Directors; and
BE IT FURTHER RESOLVED THAT the HOUGHT LEACH FILE District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 6, 2018, and
BE IT FURTHER RESOLVED THAT the <u>CANDIDATE</u> is to
pay for the publication of the Candidate's Statement of Qualifications, pursuant to Elections Code Section 13307. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is words; and
BE IT FURTHER RESOLVED THAT the Resolved the County of Nevada for the district's prorated share of the costs of the election.
PASSED AND ADOPTED by the following vote on
YES Votes NO Votes ABSENT(OSBORU
ATTEST: Signed under penalty of perjury Chairperson of the Board of Directors
Secretary of the Board of Directors

