

BOARD OF DIRECTORS

Dennis E. Anderson
Jerry Gilmore
Brian Kent Smart
Ron Sweet
Nelson Van Gundy



BLAKE R. TRESAN, P.E.
General Manager
Chief Engineer

Nevada County Clerk

JUN 16 2020

12304 Joerger Dr. • Truckee, California 96161-3312
Telephone (530) 587-3804 • Fax (530) 587-1340

June 11, 2020

Nevada County Clerk-Recorder/Registrar of Voters
County Elections
950 Maidu Avenue, Suite 210
Nevada City, CA 95959

RE: Elections November 3, 2020

To Whom It May Concern:

Enclosed please find two copies of Truckee Sanitary District's Resolution 2020-108. I contacted Ali O'Brien of the County Clerk-Recorder-Elections Office earlier this week informing her that the check for \$50.00 had been sent. There was no change to the District's service area boundaries.

If you have any questions, please do not hesitate to contact me.

Kind regards,

A handwritten signature in cursive script, appearing to read "Diane Piccioli".

Diane Piccioli
Executive Assistant/Board Clerk
Truckee Sanitary District
dpiccioli@truckeesan.org
(530) 550-3121 Direct

Enclosures

**RESOLUTION CALLING GENERAL DISTRICT
ELECTION**

Nevada County Clerk

JUN 16 2020

RESOLUTION NO. 2020-108

TRUCKEE SANITARY DISTRICT

WHEREAS, an election will be held within Truckee Sanitary District on November 3, 2020 for the purpose of electing 2 members to the District Board of Directors; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED THAT an election be held on November 3, 2020 for the purpose of electing members to the District Board of Directors; and

BE IT FURTHER RESOLVED THAT the Truckee Sanitary District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020, and

BE IT FURTHER RESOLVED THAT the Candidate is to pay for the publication of the Candidate's Statement of Qualifications, pursuant to Elections Code Section 13307. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and

BE IT FURTHER RESOLVED THAT the Truckee Sanitary District agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.

PASSED AND ADOPTED by the following vote on May 21, 2020.

YES Votes 5
(Number)

NO Votes 0
(Number)

ABSENT 0
(Number)

Signed under penalty of perjury

ATTEST:


Board Secretary



President of the Board of Directors

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ATTEST:


Board Secretary



President of the Board of Directors

NOTICE OF DISTRICT ELECTION

Truckee Sanitary DISTRICT
(Name of District)

Notice is hereby given that a General District Election will be held in this district on November 3, 2020. There are 2 elective offices to be filled at that election for which candidates may be nominated, and the titles of the election to those offices are for two or four year terms as follows:

<u>Title of Office</u>	<u>Name of Incumbent</u>	<u>Regular/Short Term</u>
Director	Dennis Anderson	Regular
Director	Brian Kent Smart	Regular

The policy of the Truckee Sanitary District with respect to payment of the costs of printing the Candidate's Statement of Qualifications that appear in the Voter Information Guide is as follows (check one):

- ☐ The district will pay the cost.
- ☒ The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's Statement of Qualifications.

The County Clerk is authorized to administer the oath or affirmation which is incorporated in the nomination documents as required by Elections Code Section 10512.

Enclosed is a copy of a map of the district boundary lines in compliance with Elections Code Section 10522.

- ☒ There have been no boundary changes since November 2018.
- ☐ Boundary changes implemented since November 2018 are shown on the enclosed map.

Dated this 21st day of May, 2020.

(DISTRICT SEAL)



Signed under penalty of perjury


District Secretary Signature