The County of Nevada

CLERK-RECORDER/REGISTRAR OF VOTERS

950 Maidu Ave. Suite 210, Nevada City, CA 95959 950 Maidu Ave. Suite 210, Nevada City, CA 95959 mynevadacounty.com/recorder

- Recorder (530) 265-1221
- (530) 265-9842
- Elections (530) 265-1298 (530) 265-9829
 mynevadacounty.com/elections



JUL 8 2020

DATE:

July 3, 2020

TO:

Secretaries of Nevada County Special Districts holding elections November 3, 2020

RE:

District Elections to be held November 3, 2020

Elections Code Section 10509 requires that by <u>July 1, 2020</u> the district secretary shall send an official notice calling an election to the County Elections Office. The notice must bear the secretary's signature and the district seal, and include the following:

A Resolution and Notification listing elective offices of the district to be filled at the general district election, their terms, whether the district or the candidate is to pay for the candidate's statement which appears in the Voter Information Guide and the word limit of any Statement of Qualifications.

A map showing the boundaries of the district and the boundaries of the divisions of the district, if any, and a statement indicating in which divisions a director is to be elected. If no boundary changes have been implemented since November 2018, please include a statement to that effect in your district's "Notice of Election".

 A \$50.00 check made payable to "Nevada County Clerk" to cover the cost of publication of the election.

A sample of the Resolution Calling General District Election, Notice of District Election and Statement of Facts are enclosed for your convenience.

If you have any questions, please contact Ali Obrien, Clerk Recorder Assistant, at (530) 265-1604.



Western Gateway Recreation & Park District

AGENDA

BOARD OF DIRECTORS' MEETING

Friday, June 26, 2020

Special Meeting 1:00 pm Teleconference*

- 1) Call to Order/Pledge of Allegiance
- 2) Roll Call Nancy Peirce, Chairman; Dan House, Vice Chairman; Lisa Thomas, Brandon Lindsen, Lee
- 3) Introduction of guests
- 4) Agenda Approval Order of agenda items will be addressed
- 5) Public Comments Comments relating to topics not already included on the agenda. Comments relating to agenda items will be heard during discussion of those items. Official board action can only be taken during discussions covered under Old and New Business. Please be brief and limit comments to maximum of five minutes per person.
- 6) New Business
 - a) Resolution to Consolidate our elections Board will discuss and vote on consolidating our board elections with the County elections.
- 11) Director Comments
- 12) Adjournment

*To Join the teleconference meeting contact the park office for call in number and passcode: office@westerngatewaypark.com 530 432-1990

**Governor's Order regarding Brown Act provisions for public meetings during COVID19 Crisis: https://www.aalrr.com/newsroom-alerts-3608

Text of the actual order: https://www.gov.ca.gov/wp-content/uploads/2020/03/3.12.20-EO-N-25-20-COVID-19.pdf

ADDENDUM TO STATEMENT OF FACTS

Please send to the Nevada County Elections Office: 950 Maidu Ave, Suite 210, Nevada City, CA 95959

		1. 7.1	- I	
District Name: Western Gateway Park & Recreation District				
Contact Person and Title: <u>Jane</u>	t District Sec	retary		
Telephone Number: 530 43	2-1990	120		
Email: office @westerngateway park, com				
If your district includes trustee areas, please include them next to the board members names.				
Board Member	Title	Length of Term	Term Expiration	
1. Nancy Peirce	Director	4 years	2020	
2. Dan House	Director	4 years	2020	
3. Lisa Thomas	Director	4 years	2022	
4. Brandon Lindsen	Director	\$21/2 years	2022	
5. Lee Osborne	Director	ZYz years	2022	
6.				
If board members have resigned, please list their resignation as well as who filled the seat on the board.				
Chris Harris Resigned February 19, 2020				
Chris Harris Resigned February 19, 2020 Jeff Glover Resigned April 17, 2020				
		117-117-117-117-117-117-117-117-117-117		

RESOLUTION CALLING GENERAL DISTRICT ELECTION

RESOLUTION NO. 20-02
Western Gateway Recreation & Park DISTRICT (Name of District)
WHEREAS, an election will be held within the Western Gateway Recreation & Park District on November 3 2020 for the purpose of electing members to the District Board of Directors; and
WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;
NOW, THEREFORE, BE IT RESOLVED THAT an election be held on November 3, 2020 for the purpose of electing members to the District Board of Directors; and
BE IT FURTHER RESOLVED THAT the <u>Western Gateway Recreation & Park</u> District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 3, 2020, and
BE IT FURTHER RESOLVED THAT the <u>Western Gateway Recreation & Park</u> will not pay for the publication of the Candidate's Statement of Qualifications, pursuant to Elections Code Section 13307.
BE IT FURTHER RESOLVED THAT the <u>Western Gateway Recreation & Park</u> District agrees to reimburse the County of Nevada for the district's prorated share of the costs of the election.
PASSED AND ADOPTED by the following vote on June 26, 20 20
YES Votes NO Votes ABSENT(Number)
ATTEST: Signed under penalty of perjury Chairperson of the Board of Directors Secretary of the Board of Directors

NOTICE OF DISTRICT ELECTION

Wester	Western Gateway Recreation & Park			
	(Name of District)			
November, 20. There ar	e Z elective offices to	ection will be held in this district on be filled at that election for which on to those offices are for two or four		
		Regular/Short		
Title of Office	Name of Incumbent	<u>Term</u>		
Director	Nancy Petrce	Regular		
	Nancy Peirce Dan House	Regular		
The policy of the Western costs of printing the Candid Guide is as follows (check	date's Statement of Qualification	District with respect to payment of the ns that appear in the Voter Information		
☐ The district	will pay the cost.			
x The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's Statement of Qualifications.				
	authorized to administer the oats as required by Elections Code	ath or affirmation which is incorporated e Section 10512.		
Enclosed is a copy Code Section 10522.	of a map of the district bounds	ary lines in compliance with Elections		
x There have	been no boundary changes sind	ce November 2018.		
☐ Boundary c the enclose	hanges implemented since Nove ed map.	ember 2018 are shown on		
Dated this day of	July , 2020			
(DISTRICT SEAL)	Sign	ed under penalty of perjury		
		anet White		

