

**AMENDMENT #4 TO CONTRACT WITH**  
California Forensic Medical Group, Inc.

**THIS AMENDMENT** is executed as of the date last undersigned below by and between California Forensic Medical Group, Inc. and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Medical, Mental Health and Dental Services to the Adult and Juvenile Correctional Facilities in Nevada County executed on the 26<sup>th</sup> day of January 2016 by Resolution No. 16-046.

**WHEREAS**, the parties desire to amend their agreement to allow or provide for extension of the existing contract; and

**WHEREAS**, the amendment will reflect cost changes for the upcoming fiscal year; and

**NOW, THEREFORE**, the parties hereto agree as follows:

1. This amendment shall be effective as of October 1<sup>st</sup>, 2020.
2. That §3, contract termination date shall be changed from September 30, 2020 to December 31, 2020, provided that should the parties enter into a new agreement for healthcare services prior to December 31, 2020, the contract shall automatically terminate as of the effective date of the new agreement, with payments due to Contractor under this agreement prorated for any partial months and subject to any reconciliations as set forth in the agreement.
3. That the Schedule of Charges and Payments, Exhibit "B" shall be amended by replacing with attached Exhibit "B".
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:  
COUNTY COUNSEL

COUNTY OF NEVADA

By: \_\_\_\_\_  
Katharine L. Elliott  
County Counsel

By: \_\_\_\_\_  
Honorable Heidi Hall  
Chair of the Board of Supervisors


Date: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST:

CONTRACTOR:

By: \_\_\_\_\_  
Julie Patterson Hunter  
Clerk of the Board of Supervisors

By:   
Cindy P. Watson  
Chief Operating Officer

## **EXHIBIT "B"**

### **SCHEDULE OF CHARGES AND PAYMENTS**

(Paid by County)

In consideration for the services as set forth in Exhibit "A" above, County shall pay Contractor an amount not to exceed \$688,731.09 divided into equal monthly payments of \$229,577.03 for the period October 1, 2020 to December 31, 2020 based on the following:

1. Average daily population of 234 adults and 10 juveniles.
2. Hospitalization, Emergency Room and Specialty Services limitation of \$15,000.00 per medical episode.
3. \$15,000.00 annual aggregate cap for AIDS, HIV, Hep C, organ transplant, cancer, and neuromuscular disease medications.
4. Provision of the staffing pattern as outlined under Staffing Plan.
5. Per diem of \$4.17 per day for quarterly average inmate population of 244 for adults and juveniles combined.
6. No coverage for psychiatric hospitalizations.