



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING AMENDMENT NO. 4 TO THE PERSONAL SERVICES CONTRACT WITH THE CALIFORNIA FORENSIC MEDICAL GROUP, INC., ENTITLED MEDICAL, MENTAL HEALTH AND DENTAL SERVICES TO THE ADULT AND JUVENILE CORRECTIONAL FACILITIES IN NEVADA COUNTY TO EXTEND THE CONTRACT BY THREE MONTHS FROM OCTOBER 1, 2020 TO DECEMBER 31, 2020, AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AMENDMENT

WHEREAS, Resolution 16-046 authorized the execution of a three-year renewal contract with California Forensic Medical Group, Inc. (CFMG) for medical and dental services at the adult and juvenile correctional facilities in Nevada County for the period beginning January 1, 2016 and ending June 30, 2019 in the maximum amount of \$8,936,282; and

WHEREAS, Resolution 17-542 approved amendment of the contract to address compensation for services that are covered by the Medi-Cal County Inmate Program; and

WHEREAS, Resolution 19-356 approved Amendment Number 2 of the contract to extend the contract for one year from July 1, 2019 and ending on June 30, 2020 in amount not to exceed \$2,623,737.47; and

WHEREAS, Resolution 20-250 approved Amendment Number 3 of the contract to extend the contract for three months from July 1, 2020 and ending on September 30, 2020 in amount not to exceed \$688,731.09; and

WHEREAS, the parties desire to enter into a fourth amendment to the contract to extend the term of the contract by three months for the period of October 1, 2020 to December 31, 2020, in an amount not exceed \$688,731.09.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Chair of the Board of Supervisors be and is hereby authorized to execute, on behalf of the County of Nevada, that Amendment No. 4 to the personal services contract with the California Forensic Medical Group Inc., entitled Medical, Mental Health and Dental Services to Adult and Juvenile Correctional Facilities in Nevada County to extend the term of the contract by three months for the period of October 1, 2020 to December 31, 2020, in the amount not to exceed \$688,731.09 as detailed in the new Exhibit B.

Funding: 0101 20302 153 5262/530800, project code 15300000 Medical Care Services.