## FISH AND WILDLIFE COMMISSION Res. 77-422, 77-447, 87-183, 92-570, 18-304

	, , , _ ,	<b>Appointed</b>	<u>Term</u>
District 1 Representative Larry Mazzuca	Appt.	12/03/14	Per Supervisor
District 2 Representative Craig Ferrari  District 3 Representative	Redesignated Appt.	11/05/02 08/24/93	Per Supervisor
District 3 Representative Jeff Hollstien	Redesignated Appt.	07/17/18 01/12/16	Per Supervisor
<u>District 4 Representative</u> Jeff Jenkins	Reappt. Appt.	01/14/19 03/08/16	Per Supervisor
<u>District 5 Representative</u> Ray Butler	Appt.	02/02/88	Per Supervisor

## Ex-Officio Member, Advisor & Liaison (Non-voting member)

Agricultural Commissioner

## Contact

Agricultural Commissioner
Department of Agriculture, (530) 470-2690
950 Maidu Avenue, Suite 170
Nevada City CA 95959-8617

This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game Funds.

This Commission shall consist of five members, each member of the Board of Supervisors to appoint one member, from residents of the County at-large, with no more than two (2) members from any one supervisorial district Supervisorial District, to serve at the pleasure of the District Supervisor.

Regular meetings shall be on the first Tuesday of February, April, June, August, October, and December. The October meeting is held in Truckee area. All other meetings are held at the Board Chambers of ERAC unless otherwise noticed. All meetings convene at 6 p.m.

Mileage paid.

MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT TO ORDINANCE 2458.

COUNTY OF NEVADA REV: 1/28/2020