



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL AGREEMENT NO. 18-95261, KNOWN AS THE COUNTY MENTAL HEALTH SERVICES PERFORMANCE CONTRACT, WITH THE CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES (DHCS) FOR THE PROVISION OF MENTAL HEALTH PROGRAM SERVICES THAT ADHERE TO ALL PROGRAM PRINCIPLES AND SATISFIES THE CONDITIONS AND REQUIREMENTS OF VARIOUS MENTAL HEALTH PROGRAM FUNDING STREAMS, TO MODIFY THE TERMS AND CONDITIONS AS OUTLINED IN THE ORIGINAL CONTRACT TO INCLUDE THE SUBSTANCE ABUSE PREVENTION AND TREATMENT BLOCK GRANT (SABG), INCORPORATE THE SABG COUNTY APPLICATION BY REFERENCE, AND CLARIFY THE CONTRACTOR'S NAME FOR AGREEMENT TERM JULY 1, 2018 THROUGH JUNE 30, 2021. (RES. 19-563)**

WHEREAS, according to Welfare and Institutions Code each (WIC), §5650(a) each county shall adopt a proposed annual county mental health services performance contract for mental health services in the county; and

WHEREAS, per Resolution 19-563 on October 22, 2019, the Nevada County Board of Supervisors approved Standard Agreement Number 18-95261 with the purpose to assure that the County complies with all applicable laws and regulations that pertain to the delivery of public mental health services and the conditions of funding for various mental health program funding streams; and

WHEREAS, the County is in receipt of Amendment No. 01 to the Agreement which modifies the terms and conditions, incorporates the SABG County Application by reference and clarifies the Contractor's name.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to Agreement Number 18-95261 by and between the County and California Department of Health Care Services pertaining to the mandated mental health services performance contract whereby Nevada County agrees to provide community mental health services to cover the entire area of the County, and to comply with all programmatic and state/federal funding requirements for the term of July 1, 2018 through June 30, 2021, be and hereby is substantially approved in the same form attached hereto, and that the Chair of the Board is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be deposited into revenue accounts: 1589-40110-493-8301/446250; 1589- 40104-493-1000/446250; 1589-40103-493-1000/446250; 1512-40103-493-1000/440530; 1512-40104-493-1000/440530; 1512-40110-493-1000/440530; and 1481-40130-493-1000/440565.